

AGENDA

San Juan County Conservation Land Bank Commission

**Members of the public may participate in person at
Mullis Center, 589 Nash St, Friday Harbor, WA 98250
join virtually by [CLICKING HERE](#)
or by phone @ (253)205-0468 Meeting ID: 864 2185 5108**

August 21, 2026

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| 8:45am | Convene |
| 8:45 | General Public Comment Period |
| 8:50 | Approve July 17, 2026 Meeting Minutes |
| 8:55 | Chair and Commissioners Reports |
| 9:00 | Council Update – Justin Paulsen |
| 9:05 | Partner Update – San Juan Preservation Trust |
| 9:10 | Report from Talking Horse Farm – Guiseppi Spadafora, Ally Rugge |
| 9:20 | Director’s Report – Lincoln Bormann <ul style="list-style-type: none">• Staffing update• Acquisitions<ul style="list-style-type: none">○ Talking Horse Farm, purchase/3rd party purchase of 40 acres, SJ○ Mt. Ben West CE, SJ○ Sale to Spindrifft (Dolphin Bay Preserve), Orcas○ Picnic Point CE, Shaw |
| 9:50 | Break |
| 9:55 | Stewardship Report <ul style="list-style-type: none">• Beaverton Marsh Trail update |
| 10:25 | Outreach/Communications Report – Tanja Williamson |
| 10:30 | Future Agenda Items* |
| 10:35 | 2 nd Public Comment Period |
| 10:40 | Executive Session to Discuss Acquisition or Sale of Real Estate as per RCW 42.30.110(1)(b) |
| 11:10 | Adjourn |

Future Agenda Items - Accessibility (disabled, elderly) - Organization structure, procedures, and priorities
 - Tribal relations

The Land Bank Commission May Add or Delete Agenda Items and Projects for Discussion. The Agenda Order is Subject to Change. You are invited to call the Land Bank office at 360-378-4402 for more details prior to the meeting. SJC Code 2.116.070 “All meetings and actions of advisory bodies and their subcommittees shall be open to the public, even where such meetings are not within the purview of the Open Public Meetings Act, Chapter 42.30 RCW, except where the meeting is properly closed for executive session, as provided in RCW 42.30.110”