



SAN JUAN COUNTY COUNCIL MEETING AGENDA
Monday, August 3rd, 2026
Legislative Hearing Room, 55 Second Street, Friday Harbor, WA

To call in for Public Comment Sign Up by 9am to make public comment at https://www.sanjuancountywa.gov/1879/Public-Comment-Signup <u>AFTER SIGNING UP...</u> <u>Call in at 9am to join meeting via telephone:</u> <u>+1 360-726-3293</u> Phone Conference ID: 513 513 002# If you are watching or listening to the Council livestream, please turn it off when calling in for Public Comment.	Live Stream https://sanjuancowa.portal.civicclerk.com/
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The Council wants to hear your ideas or concerns. To ensure equal opportunity for the public to comment, all comments shall be limited to three minutes per person for this meeting. Each person may address the Council one time during the public comment period.

Please start by stating your name and home island.

9:00 - 9:10 a.m.

- **Call to Order & Flag Salute**
- **Excused Absences: (If any)**
- **Approval Of Agenda:**
- **Public Access Time:**

9:10 – 9:40 a.m.

1. **Discussion:** Beaverton Marsh Trail Update, Lincoln Bormann – Director, Conservation Land Bank and Rachel Dietzman - Project Manager, Conservation Land Bank.

9:40 - 10:00 a.m.

2. **Discussion:** Exempt Classification Review, Matthew Bullock – Director, Human Resources and Risk Management Department.

10:00 - 10:15 a.m.

3. **Discussion/Action:**
Approval of a Recreation and Conservation (RCO) Grant Application Resolution for the Madrona Point Marine Facility on Orcas Island – Jesse Douglas-Seitz- Deputy Director, Department of Public Works.

10:15 – 10:30 a.m.

PRELIMINARY AGENDA:

Discussion items may be added and/or the order or content changed at the discretion of the Council Chair. If there is a change in location, the alternative meeting location will be visibly posted at the location indicated above. Public Hearings will not start earlier than the posted time. Times listed on the agenda for other items are approximate and are provided as a rough guide to aid in planning



4. **Discussion:** 2026 Council Budget Review and Discussion, Councilmember Jane Fuller.

10:30 –10:35 a.m. Break

10:35 - 10:40 a.m.

5. **Discussion/Action:** Second touch and to set a public hearing for 8/25/2026, at 9:15 a.m., to consider a Resolution to Dispose of Surplus County Personal Property by Public Auction, John Roach – Director, Fleet Services Department.

10:40 – 11:20 a.m.

6. **Discussion:** Revenue Options Discussion Continued, Tillery Williams – Deputy County Manager and Jessica Hudson – County Manager

11:20 – 11:50 a.m.

7. **Discussion:** 2027 Budget Review of Reorganization Options, Jessica Hudson-County Manager.

11:50 a.m. - 12:30 p.m.

8. **Executive Session:** To discuss with legal counsel litigation or potential litigation pursuant to RCW 42.30.110(1)(i)

12:30 p.m.

ADJOURN (time approximate)

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