

AGENDA

San Juan County Conservation Land Bank Commission

**Members of the public may participate in person at
Mullis Center, 589 Nash St, Friday Harbor, WA 98250
join virtually by [CLICKING HERE](#)
or by phone @ (253)205-0468 Meeting ID: 864 2185 5108**

July 17, 2026

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| 8:45am | Convene |
| 8:45 | General Public Comment Period |
| 8:50 | Approve April 17, 2026 Meeting Minutes |
| 8:55 | Chair and Commissioners Reports |
| 9:00 | Council Update – Justin Paulsen |
| 9:05 | Partner Update – San Juan Preservation Trust |
| 9:10 | Quarterly Financial Report – Aaron Rock |
| 9:25 | SJC Land Bank Proposed 2026 2nd Amended Budget – Aaron Rock |
| | Public Hearing – Amended Budget Proposal |
| | Action – LBC Discussion and to consider adoption |
| 9:45 | Director's Report |
| | <ul style="list-style-type: none">• County Current Budget – Agricultural Resources Committee• Acquisitions<ul style="list-style-type: none">○ Talking Horse Farm (Ingram), SJI |
| 10:05 | Break |
| 10:10 | Outreach/Communications Report – Tanja Williamson |
| 10:15 | Stewardship Report |
| | <ul style="list-style-type: none">• Beaverton Trail Update – Rachel Dietzman |
| 11:00 | Future Agenda Items* |
| 11:05 | 2 nd Public Comment Period |
| 11:10 | Adjourn |

Future Agenda Items - Accessibility (disabled, elderly) - Organization structure, procedures, and priorities
- Tribal relations

The Land Bank Commission May Add or Delete Agenda Items and Projects for Discussion. The Agenda Order is Subject to Change. You are invited to call the Land Bank office at 360-378-4402 for more details prior to the meeting. SJC Code 2.116.070 "All meetings and actions of advisory bodies and their subcommittees shall be open to the public, even where such meetings are not within the purview of the Open Public Meetings Act, Chapter 42.30 RCW, except where the meeting is properly closed for executive session, as provided in RCW 42.30.110"