



SAN JUAN COUNTY HEARING EXAMINER MEETING AGENDA

Wednesday, July 22, 2026

TEAMS Phone in Number for Public Access:

+1 360-726-3293

Enter Conference ID: 342 188 940#

Join on your computer or mobile app:

<https://teams.microsoft.com/meet/285729461567007?p=KVHBv1ins1bIhSbk8h>

Meeting is also in-person in the **County Council Legislative Hearing Room**, 55 Second Street.

Live Stream:

<https://sanjuancowa.portal.civicclerk.com/>

Time: 10:00 a.m.

Public hearing on an application by **Gina Keppel** for a Shoreline Conditional Use Permit for a shoreline flood hazard reduction measure, located at 188 Marine Drive on Blakely Island, TPN: 162850138000.

File: LANDUSE-26-0062

Staff: Colin Maycock

Staff Report: <https://www.sanjuancountywa.gov/DocumentCenter/View/35692>

Exhibits: <https://www.sanjuancountywa.gov/DocumentCenter/View/35693>

Public hearing on an appeal of an Administrative Decision by After Hunts Point LLC, regarding an exemption from a shoreline substantial development permit (LANDUSE-26-0066), located at 717 Afterglow Drive on San Juan Island, TPN: 461450003000.

File: APPEAL-26-0010

Staff: Colin Maycock

Staff Report: <https://www.sanjuancountywa.gov/DocumentCenter/View/35691>

Exhibits: <https://www.sanjuancountywa.gov/DocumentCenter/View/35689>

Public hearing on a proposal by **Peter and Cherie Christensen** for a final plat of the alteration of Lots 27-31, 33-38, and 48-55, all inclusive, in the Pavey's Parkside Addition, located North of Midway Road on Shaw Island, TPN: 263450027, 263450028, 263450029, 263450030, 263450031, 263450033, 263450034, 263450035, 263450036, 263450037, 263450038, 263450048, 263450049, 263450050, 263450051, 263450052, 263450053, 263450054, 263450055.

File: LANDUSE-26-0030

Staff: Darci Nielsen

Staff Report: <https://www.sanjuancountywa.gov/DocumentCenter/View/35687>

Exhibits: <https://www.sanjuancountywa.gov/DocumentCenter/View/35688>

Public hearing on an appeal of an Administrative Determination by **New RH LLC**, regarding Simple Land Use application LANDUSE-26-0056, located at TPN: 461331001000.

File: APPEAL-26-0009

Staff: Darci Nielsen

Staff Report: <https://www.sanjuancountywa.gov/DocumentCenter/View/35684>

Exhibits: <https://www.sanjuancountywa.gov/DocumentCenter/View/35690>

Note: The hearing for LANDUSE-26-0055 has been postponed to August 26, 2026.