



SAN JUAN COUNTY COUNCIL MEETING AGENDA
Tuesday, July 14, 2026
Legislative Hearing Room, 55 Second Street, Friday Harbor, WA

To call in for Public Comment Sign Up by 9am to make public comment at https://www.sanjuancountywa.gov/1879/Public-Comment-Signup <u>AFTER SIGNING UP...</u> <u>Call in at 9am to join meeting via telephone:</u> <u>+1 360-726-3293</u> Phone Conference ID:513 513 002# If you are watching or listening to the Council livestream, please turn it off when calling in for Public Comment.	Live Stream https://sanjuancowa.portal.civicclerk.com/
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The Council wants to hear your ideas or concerns. To ensure equal opportunity for the public to comment, all comments shall be limited to three minutes per person for this meeting. Each person may address the Council one time during the public comment period.

Please start by stating your name and home island.

9:00 a.m.

- **CALL TO ORDER & FLAG SALUTE**
- **EXCUSED ABSENCES: (if any)**
- **APPROVAL OF AGENDA:**
- **APPROVAL OF MINUTES: 6/9/2026, 6/15/2026, 6/16/2026, 6/24/2026**
- **PUBLIC ACCESS TIME:**

9:15 – 10:00 a.m.

1. **Discussion:** 2026 Docket Recommendations, Sophia Cassam – Planner III, Department of Community Development.

10:00 – 10:45 a.m.

2. **Discussion:** Continued Discussion of Revenue Options, Tillery Williams – Deputy County Manager.

10:45 – 10:55 a.m. Break

10:55– 11:30 a.m.

3. **Discussion/Action:** Lee's Landing Affordable Housing Project (formerly Argyle Project) Homeownership Concept, Ryan Page – Affordable Housing Coordinator, Mark Tompkins – Director of Health & Community Services, Paul Fischburg – San Juan Community Home Trust Interim Director.

11:30 – 11:45 a.m.

4. **New Business:**

PRELIMINARY AGENDA:

Discussion items may be added and/or the order or content changed at the discretion of the Council Chair. If there is a change in location, the alternative meeting location will be visibly posted at the location indicated above. Public Hearings will not start earlier than the posted time. Times listed on the agenda for other items are approximate and are provided as a rough guide to aid in planning



11:45 a.m. – 12:00 p.m.

5. Council Member, County Manager & Clerk Updates:

Council Updates:

County Manager Update:

Council Clerk Update: Upcoming meetings: July 28, August 3, 4, 24, 25, 2026.

12:00– 12:30 p.m. Lunch

12:30 - 1:00 p.m.

- 6. Discussion:** Law and Justice Council, Updated Courthouse Security Plan, Judge Loring, and Amy Vira – Prosecuting Attorney.

1:00 – 2:00 p.m.

7. Executive Session:

To discuss with legal counsel litigation or potential litigation pursuant to RCW 42.30.110(1)(i).

2:00 p.m. ADJOURN (time approximate)

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