



SAN JUAN COUNTY COUNCIL MEETING AGENDA
Monday, July 13, 2026
Legislative Hearing Room, 55 Second Street, Friday Harbor, WA

To call in for Public Comment Sign Up by 9am to make public comment at https://www.sanjuancountywa.gov/1879/Public-Comment-Signup <u>AFTER SIGNING UP...</u> Call in at 9am to join meeting via telephone: +1 360-726-3293 Phone Conference ID: 513 513 002# If you are watching or listening to the Council livestream, please turn it off when calling in for Public Comment.	Live Stream https://sanjuancowa.portal.civicclerk.com/
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The Council wants to hear your ideas or concerns. To ensure equal opportunity for the public to comment, all comments shall be limited to three minutes per person for this meeting. Each person may address the Council one time during the public comment period.

Please start by stating your name and home island.

9:00 - 9:10 a.m.

- **Call to Order & Flag Salute**
- **Excused Absences: (If any)**
- **Approval Of Agenda:**
- **Public Access Time:**

9:10 – 10:00 a.m.

1. **Discussion:** 2027 Legislative Session Initial Planning, Josh Weiss – Partner, Columbia Policy Advisors.

10:00 – 10:30 a.m.

2. **Discussion:** Department of Community Development Update, Sev Jones- Director, Department of Community Development.

10:30 – 10:35 Break

10:35 – 11:05 a.m.

3. **Discussion:** Washington State Ferries (WSF) 2027 Terminal Closures for Vehicle Transfer Span (VTS) Updates, Hadley Rodero – Deputy Director, External Relations, WSF.

11:05 – 11:35 a.m.

4. **Discussion:** Land Use Tables Overview, Sev Jones- Director, Department of Community Development.

11:35 a.m.

ADJOURN (time approximate)

PRELIMINARY AGENDA:

Discussion items may be added and/or the order or content changed at the discretion of the Council Chair. If there is a change in location, the alternative meeting location will be visibly posted at the location indicated above. Public Hearings will not start earlier than the posted time. Times listed on the agenda for other items are approximate and are provided as a rough guide to aid in planning