



SAN JUAN COUNTY COUNCIL MEETING AGENDA
Monday, June 29, 2026
Legislative Hearing Room, 55 Second Street, Friday Harbor, WA

To call in for Public Comment Sign Up by 9am to make public comment at https://www.sanjuancountywa.gov/1879/Public-Comment-Signup <u>AFTER SIGNING UP...</u> Call in at 9am to join meeting via telephone: +1 360-726-3293 Phone Conference ID: 513 513 002# If you are watching or listening to the Council livestream, please turn it off when calling in for Public Comment.	Live Stream https://sanjuancowa.portal.civicclerk.com/
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The Council wants to hear your ideas or concerns. To ensure equal opportunity for the public to comment, all comments shall be limited to three minutes per person for this meeting. Each person may address the Council one time during the public comment period.

Please start by stating your name and home island.

9:00 - 9:10 a.m.

- **Call to Order & Flag Salute**
- **Excused Absences: (If any)**
- **Approval Of Agenda:**
- **Public Access Time:**

9:10 – 9:30 a.m.

1. **Discussion:** Recap and Direction: Prior 2027 Budget Presentations, Jessica Hudson – County Manager.

9:30 –10:00 a.m.

2. **Discussion:** Sheriff's Office 2025 Statistical Overview, Eric Peter- Sheriff.

10:00 – 10:30 a.m.

3. **Discussion:** 2027 Budget Discussion and Direction: Sheriff's Office, Eric Peter- Sheriff.

10:30 –10:35 Break

10:35 – 11:00 a.m.

4. **Discussion:** 2027 Budget Discussion and Direction: Auditor's Office, Natasha Warmenhoven- Auditor.

PRELIMINARY AGENDA:

Discussion items may be added and/or the order or content changed at the discretion of the Council Chair. If there is a change in location, the alternative meeting location will be visibly posted at the location indicated above. Public Hearings will not start earlier than the posted time. Times listed on the agenda for other items are approximate and are provided as a rough guide to aid in planning



11:00 – 11:30 a.m.

5. **Discussion:** 2027 Budget Discussion and Direction: Health and Community Services, Mark Tompkins- Director, Department of Health and Community Services.

11:30 a.m. - 12:00 p.m.

6. **Discussion:** 2027 Budget Discussion and Direction: District Court, Judge Carolyn Jewett-Platts.

12:00 – 12:45 p.m. Lunch

12:45 – 1:15 p.m.

7. **Discussion:** 2027 Budget Discussion and Direction: Emergency Management, Brendan Cowen- Director, Department of Emergency Management.

1:15-1:45 p.m.

8. **Discussion:** 2027 Budget Discussion and Direction: WSU Extension, Caitlin Blethen- Interim Director, WSU Extension San Juan Office.

1:45 – 2:05 p.m.

9. **Discussion:** 2027 Budget Discussion and Direction: Information Technology, Tony Harrell – Director, Department of Information Technology.

2:05 p.m.

ADJOURN (time approximate)

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