



SAN JUAN COUNTY COUNCIL MEETING AGENDA - Revised
Tuesday, June 16, 2026
Legislative Hearing Room, 55 Second Street, Friday Harbor, WA

To call in for Public Comment Sign Up by 9am to make public comment at https://www.sanjuancountywa.gov/1879/Public-Comment-Signup <u>AFTER SIGNING UP...</u> <u>Call in at 9am to join meeting via telephone:</u> <u>+1 360-726-3293</u> Phone Conference ID:859 059 730# If you are watching or listening to the Council livestream, please turn it off when calling in for Public Comment.	Live Stream https://sanjuancowa.portal.civicclerk.com/
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The Council wants to hear your ideas or concerns. To ensure equal opportunity for the public to comment, all comments shall be limited to three minutes per person for this meeting. Each person may address the Council one time during the public comment period.

Please start by stating your name and home island.

9:00 a.m.

- **CALL TO ORDER & FLAG SALUTE**
- **EXCUSED ABSENCES: (if any)**
- **APPROVAL OF AGENDA:**
- **APPROVAL OF MINUTES:** 5/11/2026, 5/12/2026, 5/26/2026
- **APPROVAL OF CONSENT AGENDA:**
 - Financial Items: The Auditor's Office requests approval of warrants issued the week of Monday, June 1, 2026.
 - Interfund Transfers: The Auditor's Office requests approval of interfund transfers issued the month of May 2026.

- **PUBLIC ACCESS TIME:**

9:10 – 9:30 a.m.

1. **Discussion:** Recap and Direction: Prior 2027 Budget Presentations, Jessica Hudson – County Manager.

9:30- 10:00 a.m.

2. **Discussion:** 2027 Budget Discussion and Direction: Clerks Office, Lisa Henderson – Clerk.

10:00 – 10:30 a.m.

3. **Discussion:** 2027 Budget Discussion and Direction: Superior Court Services, Linnea Anderson – Director.

Break 10:30-10:35 a.m.

PRELIMINARY AGENDA:

Discussion items may be added and/or the order or content changed at the discretion of the Council Chair. If there is a change in location, the alternative meeting location will be visibly posted at the location indicated above. Public Hearings will not start earlier than the posted time. Times listed on the agenda for other items are approximate and are provided as a rough guide to aid in planning



10:35 – 11:00 a.m.

4. **Discussion:** 2027 Budget Discussion and Direction: Council Office, Jessica Hudson – County Manager.

11:00 – 11:30 a.m.

5. **Discussion:** 2027 Budget Discussion and Direction: Parks, Joe Vlach – Interim Director, Parks, Recreation and Fair Department and Brandon Andrews – Director, Parks, Recreation and Fair Department.

11:30 – 11:35

6. **Discussion/Action:** Cancel the public hearing that was set for June 30, 2026, at 9:15 a.m., to consider a resolution on the Sale of a Portion of the Land Bank's Dolphin Bay Rd. Property on Orcas Island, and reschedule for the date of July 28, 2026, at 9:15 a.m., Lincoln Bormann – Director, Conservation Land Bank.

11:35 – 11:45 a.m.

7. **New Business:**

11:45 a.m. – 12:00 p.m.

8. **COUNCIL MEMBER, COUNTY MANAGER & CLERK UPDATES:**

Council Updates:

County Manager Update:

Council Clerk Update: Upcoming meetings: 6/24, 6/29, 6/30, and 7/13/2026.

12:00 – 1:00 p.m.

9. **Executive Sessions:**

- To consider site selection or the acquisition of real estate by lease or purchase pursuant to RCW 42.30.110(1)(b).
- To discuss with legal counsel litigation or potential litigation pursuant to RCW 42.30.110(1)(i)

1:00 p.m. ADJOURN (time approximate)

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