

**AGENDA**  
**San Juan County Conservation Land Bank Commission**

Members of the public may participate in person at  
The Lopez Island Family Resource Center  
23 Pear Tree Lane, Lopez Island WA 98261  
join virtually by [CLICKING HERE](#)  
or by phone @ (253)205-0468 Meeting ID: 864 2185 5108

**June 12, 2026**

- |          |                                                                                                                                                                                                                                                                                                                                                                     |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8:00 am  | Convene                                                                                                                                                                                                                                                                                                                                                             |
| 8:00     | General Public Comment Period                                                                                                                                                                                                                                                                                                                                       |
| 8:05     | Approve May 15, 2026 Meeting Minutes                                                                                                                                                                                                                                                                                                                                |
| 8:15     | Chair and Commissioners Reports                                                                                                                                                                                                                                                                                                                                     |
| 8:25     | Council Update – Justin Paulsen                                                                                                                                                                                                                                                                                                                                     |
| 8:35     | Partner Update – San Juan Preservation Trust                                                                                                                                                                                                                                                                                                                        |
| 8:40     | Director’s Report <ul style="list-style-type: none"><li>• Acquisitions<ul style="list-style-type: none"><li>○ Mount Ben West Conservation Easement, SJ</li><li>○ Coho Addition (Taylor), Orcas</li></ul></li><li>• Sales<ul style="list-style-type: none"><li>○ Frazer Homestead, lots SJI, to NPS</li><li>○ Dolphin Bay .3ac to Spindrift, LLC</li></ul></li></ul> |
| 9:05     | Finance Update <ul style="list-style-type: none"><li>• Acquisition Flexibility Worksheet – Aaron Rock</li></ul>                                                                                                                                                                                                                                                     |
| 9:20     | Break                                                                                                                                                                                                                                                                                                                                                               |
| 9:30     | Outreach/Communications Report – Tanja Williamson                                                                                                                                                                                                                                                                                                                   |
| 9:40     | Stewardship Report <ul style="list-style-type: none"><li>• Beaverton Trail Update – Rachel Dietzman</li><li>• Update on Policy Manual project – Peter Guillozet</li><li>• Consideration of a name for the Dolphin Bay Road property</li></ul>                                                                                                                       |
| 10:20    | Future Agenda Items*                                                                                                                                                                                                                                                                                                                                                |
| 10:25    | 2 <sup>nd</sup> Public Comment Period                                                                                                                                                                                                                                                                                                                               |
| 10:30    | Executive Session to Discuss Acquisition or Sale of Real Estate as per RCW 42.30.11(1)(b)                                                                                                                                                                                                                                                                           |
| 11:15 am | Adjourn                                                                                                                                                                                                                                                                                                                                                             |

Future Agenda Items - Accessibility (disabled, elderly) - Organization structure, procedures, and priorities  
- Tribal relations

*The Land Bank Commission May Add or Delete Agenda Items and Projects for Discussion. The Agenda Order is Subject to Change. You are invited to call the Land Bank office at 360-378-4402 for more details prior to the meeting.*

***SJC Code 2.116.070 “All meetings and actions of advisory bodies and their subcommittees shall be open to the public, even where such meetings are not within the purview of the Open Public Meetings Act, Chapter 42.30 RCW, except where the meeting is properly closed for executive session, as provided in RCW 42.30.110”***