



SAN JUAN COUNTY COUNCIL MEETING AGENDA
Tuesday, June 9, 2026
Legislative Hearing Room, 55 Second Street, Friday Harbor, WA

To call in for Public Comment Sign Up by 9am to make public comment at https://www.sanjuancountywa.gov/1879/Public-Comment-Signup <u>AFTER SIGNING UP...</u> <u>Call in at 9am to join meeting via telephone:</u> <u>+1 360-726-3293</u> Phone Conference ID:513 513 002# If you are watching or listening to the Council livestream, please turn it off when calling in for Public Comment.	Live Stream https://sanjuancowa.portal.civicclerk.com/
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The Council wants to hear your ideas or concerns. To ensure equal opportunity for the public to comment, all comments shall be limited to three minutes per person for this meeting. Each person may address the Council one time during the public comment period.

Please start by stating your name and home island.

9:00 a.m.

- **CALL TO ORDER & FLAG SALUTE**
- **EXCUSED ABSENCES: (if any)**
- **APPROVAL OF AGENDA:**
- **APPROVAL OF CONSENT AGENDA: 6/9/2026**
Financial Items: The Auditor's Office requests approval of warrants issued the weeks Monday, May 11, and Monday May 18, 2026.
- **PROCLAMATION:** Recognizing June 19 as Juneteenth National Independence Day
- **PUBLIC ACCESS TIME:**

9:15 – 9:45 a.m.

PUBLIC HEARINGS – PUBLIC TESTIMONY ACCEPTED

1. To consider A Resolution Granting Bayhead Farm, Farm and Agricultural Conservation Land Current Use Classification Application No. Landuse-24-0036 on Shaw Island, Colin Maycock – Planner IV, Department of Community Development.
2. To consider an Ordinance Regarding Wildlife; Adding a New Chapter to San Juan County Code Title 6, Tillery Williams – Deputy County Manager.

9:45- 10:05 a.m.

3. **Discussion:** 2027 Budget Discussion and Direction: Superior Court, Judge Kathryn Loring.

PRELIMINARY AGENDA:

Discussion items may be added and/or the order or content changed at the discretion of the Council Chair. If there is a change in location, the alternative meeting location will be visibly posted at the location indicated above. Public Hearings will not start earlier than the posted time. Times listed on the agenda for other items are approximate and are provided as a rough guide to aid in planning



10:05 – 10:15 a.m.

4. **Discussion/Action:** To consider a Resolution Regarding Washington Counties Risk Pool Appointments and Designations, Joe Vlach- Risk and Safety Manager, Human Resources and Risk Management Department.

10:15 – 10:45 a.m.

5. **Discussion/Action:** First Touch, Department of Community Development Permit Fee Adjustments, Sev Jones – Director, Department of Community Development.

10:45 – 10:55 a.m. BREAK

10:55 – 11:25 a.m.

6. **Discussion:** Prioritization of Affordable Housing Code Work, Sev Jones – Director, Department of Community Development.

11:25 - 11:35 a.m.

7. **Discussion/Action:** To schedule a public hearing on June 30th at 9:15 a.m. on the Sale of a Portion of the Land Bank's Dolphin Bay Rd. Property on Orcas Island, Aaron Rock – Financial Clerk IV, Conservation Land Bank.

11:35 a.m. – 11:45 a.m.

8. **New Business:**

11:45 a.m. – 12:00 p.m.

9. **COUNCIL MEMBER, COUNTY MANAGER & CLERK UPDATES:**

Council Updates:

County Manager Update:

Council Clerk Update: Upcoming meetings: June 15, 16, 24, 29, and 30, 2026.

Committee Appointment/Reappointments

Marine Resources Committee (MRC):

- To reappoint Matthew Arata for a four-year term beginning 6/9/2026 to 6/9/2030, Position #4 At Large.
- To reappoint Adam Parrott for a four-year term beginning 6/9/2026 to 6/9/2030, Position #8 At Large.
- To appoint Russell Guerry for a four-year term beginning 06/09/2026 to 06/09/2030, Position #3 At Large

12:00 p.m. ADJOURN (time approximate)

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