



SAN JUAN COUNTY COUNCIL MEETING AGENDA
Tuesday, April 28, 2026
Legislative Hearing Room, 55 Second Street, Friday Harbor, WA

To call in for Public Comment Sign Up by 9am to make public comment at https://www.sanjuancountywa.gov/1879/Public-Comment-Signup <u>AFTER SIGNING UP...</u> <u>Call in at 9am to join meeting via telephone:</u> <u>+1 360-726-3293</u> Phone Conference ID:513 513 002# If you are watching or listening to the Council livestream, please turn it off when calling in for Public Comment.	Live Stream https://sanjuancowa.portal.civicclerk.com/
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The Council wants to hear your ideas or concerns. To ensure equal opportunity for the public to comment, all comments shall be limited to three minutes per person for this meeting. Each person may address the Council one time during the public comment period.

Please start by stating your name and home island.

9:00 a.m.

- **CALL TO ORDER & FLAG SALUTE**
- **EXCUSED ABSENCES:** (if any)
- **APPROVAL OF AGENDA:**
- **APPROVAL OF CONSENT AGENDA:** 4/28/2026
Financial Items: The Auditor's Office requests approval for warrants issued the week of April 13, 2026.
- **NEW EMPLOYEE INTRODUCTIONS:** Yuki Wilmerding – GIS Technician, IT.
- **PROCLAMATION:** Asian American, Native Hawaiian, and Pacific Islander Heritage Month
- **PUBLIC ACCESS TIME:**

9:15 – 9:55 a.m.

1. **Discussion:** 2026 1st Quarter financial review, Dr. Molly Foote – Budget Analyst, Auditors Office.

9:55 – 10:25 a.m.

2. **Discussion/Action:** First touch, 2026 First Budget Amendment, and to set a public hearing for May 26, 2026, at 9:15 a.m., to consider three ordinances that will revise the 2026 SJC Budget- Dr. Molly Foote – Budget Analyst, Auditors Office.
 - 1) 2026 Beginning Cash Balances
 - 2) Emergency Appropriations
 - 3) Supplemental Revenue & Appropriations

10:25- 10:35 a.m. Break

PRELIMINARY AGENDA:

Discussion items may be added and/or the order or content changed at the discretion of the Council Chair. If there is a change in location, the alternative meeting location will be visibly posted at the location indicated above. Public Hearings will not start earlier than the posted time. Times listed on the agenda for other items are approximate and are provided as a rough guide to aid in planning



10:35 – 10:50 a.m.

3. **Discussion/Action:** 2026 Title 18 (Unified Development Code) Code update, Sev Jones- Director, Department of Community Development and Amy Vira – Prosecuting Attorney.

10:50 – 11:10 a.m.

4. **Discussion/Action:** Department of Community Development Regulatory Adjustments to encourage Affordable Housing update, Sev Jones- Director, Department of Community Development.

11:10 – 11:30 a.m.

5. **Discussion/Action:** Initial Briefing on the Town of Friday Harbor's Urban Growth Area Expansion Request, Sophia Cassam – Planner III, Department of Community Development.

11:30 - 11:45 a.m.

6. **Discussion/Action:** Request to Apply for two Grants totaling \$575,000 from the Estuary and Salmon Restoration Program (ESRP) in support of the next phase of Sea Level Rise Assessment at False Bay Drive (SJI) and Blind Bay Road (SI), Tyler Davis- Environmental Project Manager, Department of Environmental Stewardship.

11:45 a.m. – 12:00 p.m.

7. **New Business:**

12:00 - 12:15 p.m.

8. **COUNCIL MEMBER, COUNTY MANAGER & CLERK UPDATES:**

Council Updates:

County Manager Update:

Council Clerk Update: Upcoming meetings: May 11, 12, 26, 2026. (May 12 is on Lopez Island.)

Committee Appointment/Reappointments

Housing Advisory Committee: To appoint Barbara Starr, for a 4- Year term starting 4/28/2026 - 4/28/2030, SJI Position #1

12:15 p.m. ADJOURN (time approximate)

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