



SAN JUAN COUNTY COUNCIL MEETING AGENDA
Monday, March 23, 2026
Legislative Hearing Room, 55 Second Street, Friday Harbor, WA

To call in for Public Comment Sign Up by 9am to make public comment at https://www.sanjuancountywa.gov/1879/Public-Comment-Signup <u>AFTER SIGNING UP...</u> Call in at 9am to join meeting via telephone: +1 360-726-3293 Phone Conference ID: 513 513 002# If you are watching or listening to the Council livestream, please turn it off when calling in for Public Comment.	Live Stream https://sanjuancowa.portal.civicclerk.com/
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The Council wants to hear your ideas or concerns. To ensure equal opportunity for the public to comment, all comments shall be limited to three minutes per person for this meeting. Each person may address the Council one time during the public comment period.

Please start by stating your name and home island.

9:00 - 9:15 a.m.

- **Call to Order & Flag Salute**
- **Excused Absences: (If any)**
- **Approval Of Agenda:**
- **New Employee Introductions:** Adriana Irigoyen – Legal Specialist III Superior Court
- **Public Access Time:**

9:15 – 9:45 a.m.

1. **Discussion:** Agricultural Resources Committee (ARC) Listening Sessions, Faith Van De Putte – Agricultural Resources Coordinator and Lauren Bigelow, Chair – Agricultural Resources Committee Chair and Executive Director, San Juan Islands Ag Guild.

9:45 – 10:05 a.m.

2. **Discussion:** Eco Club presentation on Student Lobbying Trip to Olympia, Katie Fleming - Solid Waste Program Coordinator, Department of Environmental Stewardship.

10:05 - 10:35 a.m.

3. **Discussion:** Islands' Oil Spill Association (IOSA) Annual Report to Council, Elaina Thompson – IOSA Executive Director.

10:35 – 10:45 BREAK

PRELIMINARY AGENDA:

Discussion items may be added and/or the order or content changed at the discretion of the Council Chair. If there is a change in location, the alternative meeting location will be visibly posted at the location indicated above. Public Hearings will not start earlier than the posted time. Times listed on the agenda for other items are approximate and are provided as a rough guide to aid in planning



10:45-11:00 a.m.

4. **Discussion:** Marine Resources Committee Input on Jackson Beach/Griffin Bay, Olivia Graham and Flora Vaught– Marine Resources Committee.

11:00- 11:30 a.m.

5. **Discussion:** Boards, Committees, Commissions (BCC) Review, Tillery Williams – Deputy County Manager and Sally Rogers – Clerk to the Council.

11:30 a.m. – 12:00 p.m.

6. **Discussion:** Fleet Budget Discussion, Colin Huntmer- Director, Department of Public Works and John Roach - Director, Fleet Services Department.

12:00 – 12:15 p.m.

7. **Discussion/Action:** Request to Apply for a Source Water Protection Local Assistance Grant of up to \$250,000, Jessica Nye – Community and Environmental Health Services Manager, Department of Health and Community Services and Ethan Schmidt – Environmental Health Specialist, Department of Health and Community Services.

12:15 – 1:00 p.m. LUNCH

1:00 – 2:10 p.m.

8. **Executive Session**

- To consider the minimum price for sale or lease of real estate pursuant to RCW 42.30.110 (1)(c);
- To consider site selection or the acquisition of real estate by lease or purchase pursuant to RCW 42.30.110(1)(b);
- To discuss with legal counsel litigation or potential litigation pursuant to RCW 42.30.110(1)(i).

2:10 pm.

ADJOURN (time approximate)

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