



SAN JUAN COUNTY COUNCIL MEETING AGENDA- updated
Tuesday, March 3, 2026
Legislative Hearing Room, 55 Second Street, Friday Harbor, WA

To call in for Public Comment Sign Up by 9am to make public comment at https://www.sanjuancountywa.gov/1879/Public-Comment-Signup <u>AFTER SIGNING UP...</u> <u>Call in at 9am to join meeting via telephone:</u> <u>+1 360-726-3293</u> Phone Conference ID:513 513 002# If you are watching or listening to the Council livestream, please turn it off when calling in for Public Comment.	No Live Stream We are having technical issues
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The Council wants to hear your ideas or concerns. To ensure equal opportunity for the public to comment, all comments shall be limited to three minutes per person for this meeting. Each person may address the Council one time during the public comment period.

Please start by stating your name and home island.

9:00 a.m.

- **CALL TO ORDER & FLAG SALUTE**
- **EXCUSED ABSENCES: (if any)**
- **APPROVAL OF AGENDA:**
- **APPROVAL OF MINUTES:** 2/2/2026, 2/3/2026, 2/10/2026.
- **APPROVAL OF CONSENT AGENDA:**
 - Financial Items: The Auditor's Office requests approval for warrants issued the weeks of February 2, 9, and 16, 2026.
 - Miscellaneous: Approve Multi-Jurisdictional Drug, Gang, and Firearms Task Force Interlocal Agreement, Amendment #1, Contract #C20240440.
- **PUBLIC ACCESS TIME:**

9:05 – 9:55 a.m. EXECUTIVE SESSION

1. To consider the minimum price for sale or lease of real estate pursuant to RCW 42.30.110 (1)(c).

9:55 – 10:05 a.m.

2. **Discussion/Action:** Request to Waive Three-Bid Requirements for Construction of Election Security Box, Natasha Warmenhoven – Auditor.

10:05 – 10:35 a.m.

3. **Discussion:** 2025 Fourth Quarter Financial Review, Dr. Molly Foote – Budget Analyst, Auditor's Office.

10:35- 10:45 a.m. BREAK

PRELIMINARY AGENDA:

Discussion items may be added and/or the order or content changed at the discretion of the Council Chair. If there is a change in location, the alternative meeting location will be visibly posted at the location indicated above. Public Hearings will not start earlier than the posted time. Times listed on the agenda for other items are approximate and are provided as a rough guide to aid in planning



10:45 – 11:00 a.m.

4. **Discussion:** Climate Roundtables on Water and Energy, Angela Broderick - Climate & Sustainability Coordinator, Department of Environmental Stewardship.

11:00 – 11:20 a.m.

5. **Discussion:** Public Safety Funding Grant Application and Authorization Update, Tillery Williams – Deputy County Manager and Sheriff Eric Peter.

11:20 – 11:30 a.m.

6. **Discussion/Action:** Second touch, Primitive Roads, Colin Huntmer- Director, Department of Public Works.

11:30 – 11:45 a.m.

7. **Discussion:** Council Discussion of Ferries during the 2026 Legislative Session, Chair Justin Paulsen.

11:45 – 11:50 a.m.

8. **New Business:**

11:50 a.m. - 12:00 p.m.

9. **COUNCIL MEMBER, COUNTY MANAGER & CLERK UPDATES:**

Council Updates:

County Manager Update:

Council Clerk Update: Upcoming meetings: 3/23, 3/24, 4/1, 4/20/2026.

12:00 – 12:30 p.m.

10. **Discussion:** 2026 Legislative Session Check In, Josh Weiss – Partner, Columbia Policy Advisors.

12:30- 1:00 LUNCH

1:00 – 2:15 p.m.

11. **Site Visit:** Beaver Trail Walk, Beginning at the Land Bank Kiosk at the NW Corner of Linde Park.

2:15 p.m. ADJOURN (time approximate)

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