



SAN JUAN COUNTY COUNCIL MEETING AGENDA - Revised
Tuesday, February 10, 2026
Legislative Hearing Room, 55 Second Street, Friday Harbor, WA

To call in for Public Comment Sign Up by 9am to make public comment at https://www.sanjuancountywa.gov/1879/Public-Comment-Signup <u>AFTER SIGNING UP...</u> <u>Call in at 9am to join meeting via telephone:</u> <u>+1 360-726-3293</u> Phone Conference ID:513 513 002# If you are watching or listening to the Council livestream, please turn it off when calling in for Public Comment.	Live Stream https://sanjuancowa.portal.civicclerk.com/
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The Council wants to hear your ideas or concerns. To ensure equal opportunity for the public to comment, all comments shall be limited to three minutes per person for this meeting. Each person may address the Council one time during the public comment period.

Please start by stating your name and home island.

9:00 a.m.

- **CALL TO ORDER & FLAG SALUTE**
- **EXCUSED ABSENCES: (if any)**
- **APPROVAL OF AGENDA:**
- **APPROVAL OF MINUTES: 1/20/2026**
- **APPROVAL OF CONSENT AGENDA: 2/10/2026**
 - Financial Items: The Auditor's Office requests approval for warrants issued the week of January 26, 2026.
 - Miscellaneous: Approve a Resolution Updating Custodians of Auditor's Office Revolving Fund.
- **NEW EMPLOYEE INTRODUCTIONS:**
 - o Garth McCardle – Public Defender
 - o Karen Master – Financial Clerk II, Treasurer's Office
 - o Sawyer Henderson - Financial Clerk III, Treasurer's Office
 - o Megan Brittell – Statistical Analyst, Assessor's Office
 - o John Schade- Project Manager, Public Works
- **PUBLIC ACCESS TIME:**

9:15 – 9:30 a.m.

PUBLIC HEARINGS – PUBLIC TESTIMONY ACCEPTED

1. To consider a Resolution Authorizing the Sale of a Deed of Interest in Well and Grant of Well Easement at Tax Parcel No. 262412001000 on Orcas Island, Lincoln Bormann – Director, Land Bank.

PRELIMINARY AGENDA:

Discussion items may be added and/or the order or content changed at the discretion of the Council Chair. If there is a change in location, the alternative meeting location will be visibly posted at the location indicated above. Public Hearings will not start earlier than the posted time. Times listed on the agenda for other items are approximate and are provided as a rough guide to aid in planning



2. To consider an Ordinance Amending the Minimum Density in the Eastsound Village Commercial Designation in San Juan County Code (SJCC) Chapter 18.30; Article VIII, Eastsound Subarea Plan, Colin Maycock – Planner IV, Department of Community Development.

9:30 – 9:55 a.m.

3. **Discussion/Action:** To consider a Resolution Providing for the Submissions to the Voters of San Juan County a Proposition Authorizing the County to Increase the County Regular Property Tax Levy in 2027 as Provided by RCW 84.55.050 and to Use the 2027 Levy Amount to Calculate Subsequent Year Levy Limits, Jessica Hudson – County Manager.

9:55 – 10:15 a.m.

4. **Discussion:** Recap of San Juan County Support to Skagit County Flood Response, Brendan Cowan – Director, Department of Emergency Management and Erin Andrews – Communications Coordinator.

10:15– 10:30 a.m.

5. **Discussion:** 2026 Legislative Session Bills of Interest, Jessica Hudson – County Manager.

10:30 – 10:40 a.m.

10:40 – 11:00 a.m.

6. **Discussion/Action:** Council discussion of Ferries during 2026 Legislative Session and Review of Draft Letter San Juan County Council Ferry and Marine Access-Council Areas of Emphasis, Chair Justin Paulsen.

11:00 – 11:30 a.m.

7. **Discussion:** Organizational Structure Overview Discussion, Jessica Hudson – County Manager.

11:30 – 11:45 a.m.

8. **New Business:**

11:45 a.m. - 12:00 p.m.

9. **COUNCIL MEMBER, COUNTY MANAGER & CLERK UPDATES:**

Council Updates:

County Manager Update:

Council Clerk Update: Upcoming meetings: 3/2, 3/3, 3/23, 3/24/2026.

Committee Appointment/Reappointments

- Planning Commission: To appoint Luis Colasuonno for a 4- year term starting 2/10/2026 – 2/10/2030, SJI Position #4.

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- Planning Commission: To appoint Steven Hudson for a 4- year term starting 2/10/2026 – 2/10/2030, SJI Position #5.
- Fair Board: To reappoint Terri Brown for a 3-year term starting 2/10/2026 – 12/31/2029, At Large, Position #8.
- Fair Board: To reappoint Josephine Bangs for a 3-year term starting 2/10/2026 – 12/31/2029, At Large, Position #8
- Clean Water Advisory Committee: To appoint Mark Prugar for a 4- year term starting 2/10/2026 – 2/10/2030, District 1, Position #1.
- Land Bank Commission: To appoint Christopher Guidotti, for a 4-year term starting 2/10/2026 – 2/10/2030, at Large Position #4
- Land Bank Commission: To appoint Mary Gropp, for a 4-year term starting 2/10/2026 – 20/10/2030, at Large Position #5

12:00 – 12:30 p.m.

- 10. Discussion:** 2026 Legislative Session Check in, Josh Weiss- Partner, Columbia Policy Advisors.

12:30 p.m. ADJOURN (time approximate)

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