



SAN JUAN COUNTY COUNCIL MEETING AGENDA – Revised 2
Tuesday, February 3, 2026
Legislative Hearing Room, 55 Second Street, Friday Harbor, WA

To call in for Public Comment Sign Up by 9am to make public comment at https://www.sanjuancountywa.gov/1879/Public-Comment-Signup <u>AFTER SIGNING UP...</u> <u>Call in at 9am to join meeting via telephone:</u> <u>+1 360-726-3293</u> Phone Conference ID:513 513 002# If you are watching or listening to the Council livestream, please turn it off when calling in for Public Comment.	Live Stream https://sanjuancowa.portal.civicclerk.com/
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The Council wants to hear your ideas or concerns. To ensure equal opportunity for the public to comment, all comments shall be limited to three minutes per person for this meeting. Each person may address the Council one time during the public comment period.

Please start by stating your name and home island.

9:00 a.m.

- **CALL TO ORDER & FLAG SALUTE**
- **EXCUSED ABSENCES: (if any)**
- **APPROVAL OF AGENDA:**
- **APPROVAL OF MINUTES: 1/12/2026, 1/13/2026**
- **APPROVAL OF CONSENT AGENDA: 2/3/2026**
 - Financial Items: The Auditor's Office requests approval for warrants issued the weeks of January 12, 19, 2026.
- **PROCLAMATION: Black History Month**
- **PUBLIC ACCESS TIME:**

9:10 – 9:40 a.m.

1. **Discussion:** 2026 Levy Lid Lift Resolution Review, Jessica Hudson – County Manager.

9:40 - 9:50 a.m.

2. **Discussion:** SWISS Partnership Update, Councilmember Jane Fuller.

9:50 – 10:00 a.m.

3. **Discussion:** 2026 Legislation Session Updates-Ferries, Council Chair Justin Paulsen.

10:00 - 10:15 a.m.

4. **Discussion:** 2026 Legislative Session Update, Representative Debra Lekanoff.

PRELIMINARY AGENDA:

Discussion items may be added and/or the order or content changed at the discretion of the Council Chair. If there is a change in location, the alternative meeting location will be visibly posted at the location indicated above. Public Hearings will not start earlier than the posted time. Times listed on the agenda for other items are approximate and are provided as a rough guide to aid in planning



10:15 – 10:45 a.m.

5. **Discussion/Action:** Cold Weather Shelters Funding Discussion, continued, Ryan Page – Housing Program Coordinator, Department of Health and Community Services.

10:45-10:55 a.m. BREAK

10:55 – 11:15 a.m.

6. **Discussion:** Orcas Landing State Capital Ask, Colin Huntmer- Director, Department of Public Works.

11: 15 - 11:30 a.m.

7. **COUNCIL MEMBER, COUNTY MANAGER & CLERK UPDATES:**

Council Updates:

County Manager Update:

Council Clerk Update: Upcoming meetings 2/10, 3/2, 3/3, 3/23, and 3/24 2026.

To consider initial appointments for the Cultural Access Review Board as follows:

- Bill Feyerherm District #1
- Janet Brownell District #2
- Janet Baltzer District #3
- Josiah Field At-Large #1
- John Remmington At-Large #2

Positions are 3-year terms to begin 2/3/26, to expire on the last day of December in any given year, staggered so that approximately one-third shall expire every other year.

11:30 a.m. – 12:00 p.m.

8. **Executive Session:**

To discuss with legal counsel litigation or potential litigation pursuant to RCW 42.30.110(1)(i)

12:00-12:30 p.m.

9. **Discussion:** 2026 Legislative Session Update, Josh Weiss- Partner, Columbia Policy Advisors.

12:30 – 12:45 p.m.

10. **New Business**

12:45 p.m. ADJOURN (time approximate)

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