



SAN JUAN COUNTY COUNCIL MEETING AGENDA
Monday, February 2, 2026
Legislative Hearing Room, 55 Second Street, Friday Harbor, WA

To call in for Public Comment Sign Up by 9am to make public comment at https://www.sanjuancountywa.gov/1879/Public-Comment-Signup <u>AFTER SIGNING UP...</u> Call in at 9am to join meeting via telephone: +1 360-726-3293 Phone Conference ID: 513 513 002# If you are watching or listening to the Council livestream, please turn it off when calling in for Public Comment.	Live Stream https://sanjuancowa.portal.civicclerk.com/
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The Council wants to hear your ideas or concerns. To ensure equal opportunity for the public to comment, all comments shall be limited to three minutes per person for this meeting. Each person may address the Council one time during the public comment period.

Please start by stating your name and home island.

9:00 - 9:10 a.m.

- **Call to Order & Flag Salute**
- **Excused Absences: (If any)**
- **Approval Of Agenda:**
- **Public Access Time:**

9:10 – 9:45 a.m.

1. **Discussion:** Washington Counties Risk Pool (WCRP) Presentation, Chuck Boyd - WCRP Executive Director.

9:45 - 10:00 a.m.

2. **Discussion:** 2026 Legislative Session Update, Representative Alex Ramel.

10:00 - 10:30 a.m.

3. **Discussion:** Continued 2026 Levy Lid Lift Discussion, Jessica Hudson – County Manager and Tillery Williams – Deputy County Manager.

10:30 – 10:40 a.m. BREAK

10:45 - 11:05 a.m.

4. **Discussion:** Sea Level Rise Community Conversations Follow-Up, Tyler Davis - Project Manager, Department of Environmental Stewardship.

PRELIMINARY AGENDA:

Discussion items may be added and/or the order or content changed at the discretion of the Council Chair. If there is a change in location, the alternative meeting location will be visibly posted at the location indicated above. Public Hearings will not start earlier than the posted time. Times listed on the agenda for other items are approximate and are provided as a rough guide to aid in planning



11:05 – 11:25 a.m.

5. **Discussion:** Environmental Stewardship Donation Program, Katie Johnson – Marine Project Coordinator, Department of Environmental Stewardship and Angela Broderick – Program Coordinator, Department of Environmental Stewardship.

11:25 – 11:40 a.m.

6. **Discussion:** 2026 Legislative Session Bills of Interest, Jessica Hudson – County Manager.

11:40 a.m. – 12:10 p.m.

7. **Executive Session:**
To discuss with legal counsel litigation or potential litigation pursuant to RCW 42.30.110(1)(i);

12:10 p.m. ADJOURN (time approximate)

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