



SAN JUAN COUNTY
DEPARTMENT OF COMMUNITY DEVELOPMENT

135 Rhone Street, PO Box 947, Friday Harbor, WA 98250
(360) 378-2354 | (360) 378-2116 | FAX (360) 378-3922
cdp@sanjuanco.com | www.sanjuanco.com

SAN JUAN COUNTY HEARING EXAMINER SPECIAL MEETING AGENDA

Wednesday, January 28, 2026

TEAMS Phone in Number for Public Access:

+1 360-726-3293

Enter Conference ID: 795 308 10#

Join on your computer or mobile app:

[Join the meeting now](#)

Meeting is also In-person in the County Council
Legislative Hearing Room, 55 Second Street.

Live Stream

<https://sanjuancowa.portal.civicclerk.com/>

Live Stream: Use the Teams link above.

Time: 10:00 a.m.

Will be continued - Public hearing on an ATF shoreline conditional use permit by **Dennis and Roberta Youde**, for flood hazard protection measure, located at 311 Gull Cove Lane, San Juan Island.

File: LANDUSE-25-0138

Staff: Colin Maycock

Public hearing on a conditional use permit by **OPAL Community Land Trust**, for construction of a commercial building for the Orcas Island Food Bank, located at 55 Pea Patch Lane, Eastsound, Orcas Island.

File: LANDUSE-25-0034

Staff: Darcie Nielsen

Staff Report: <https://www.sanjuancountywa.gov/DocumentCenter/View/34332/>

Exhibits: <https://www.sanjuancountywa.gov/DocumentCenter/View/34331/>

Public hearing on a conditional use permit by **Port of Friday Harbor**, for construction of a storage building for Fly Guys Roofing, located at the corner of Mullis St. and Argyle Ave, San Juan Island.

File: LANDUSE-25-0096

Staff: Darcie Nielsen

Staff Report: <https://www.sanjuancountywa.gov/DocumentCenter/View/34348/>

Exhibits: <https://www.sanjuancountywa.gov/DocumentCenter/View/34347/>

Public hearing on an appeal of Notice of Violation by **Nicholas Knoelliner**, for activities in violation of San Juan County Code, CE-25-0034, located 1424 and 1440 Rosario Resort Rd, Eastsound, Orcas Island.

File: APPEAL-25-0003

Staff: Rebecca Villaluz

Staff Report: <https://www.sanjuancountywa.gov/DocumentCenter/View/34338/>

Exhibits: <https://www.sanjuancountywa.gov/DocumentCenter/View/34339/>