



SAN JUAN COUNTY COUNCIL MEETING AGENDA
MONDAY, DECEMBER 15, 2025
Legislative Hearing Room, 55 Second Street, Friday Harbor, WA

To call in for Public Comment Sign Up by 9am to make public comment at https://www.sanjuancountywa.gov/1879/Public-Comment-Signup <u>AFTER SIGNING UP...</u> Call in at 9am to join meeting via telephone: +1 360-726-3293 Phone Conference ID: 853 275 322# If you are watching or listening to the Council livestream, please turn it off when calling in for Public Comment.	Live Stream https://sanjuancowa.portal.civicclerk.com/
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The Council wants to hear your ideas or concerns. To ensure equal opportunity for the public to comment, all comments shall be limited to three minutes per person for this meeting. Each person may address the Council one time during the public comment period.

Please start by stating your name and home island.

9:00 - 9:10 a.m.

- **Call to Order & Flag Salute**
- **Excused Absences: (If any)**
- **Approval Of Agenda:**
- **Public Access Time:**

9:10 – 9:40 a.m.

1. **Discussion:** Jet Noise Mitigation Presentation, Maryon Attwood – Sound Defense Alliance Board Member, Giordano Jacuzzi - PhD Candidate and Acoustician University of Washington, Lauren Kuehne - M.S. Environmental Scientist Omfishient Consulting, Julian Olden - Professor, College of Environment University of Washington, and Edmond Seto - Professor, School of Public Health University of Washington.

9:40 – 10:05 a.m.

2. **Discussion:** eDNA Presentation, Tyler Davis – Environmental Project Manager, Department of Environmental Stewardship.

10:05 - 10:30 a.m.

3. **Discussion:** Vessel Impacts Presentation, Dr. Frances Robertson – Marine Project Manager, Department of Environmental Stewardship.

BREAK 10:30- 10:40 a.m.

PRELIMINARY AGENDA:

Discussion items may be added and/or the order or content changed at the discretion of the Council Chair. If there is a change in location, the alternative meeting location will be visibly posted at the location indicated above. Public Hearings will not start earlier than the posted time. Times listed on the agenda for other items are approximate and are provided as a rough guide to aid in planning



10:40 - 11:10 a.m.

4. **Discussion:** 1st touch Generative Artificial Intelligence (AI) Policy, Tony Harrell – Director, Department of Information Technology.

11:10 - 11:40 a.m.

5. **Discussion:** Revenue Generating Strategies for Environmental Stewardship, Kendra Smith - Director, Department of Environmental Stewardship.

11:40 a.m. - 12:00 p.m.

6. **Discussion/Action:** Oil Spill Response Working Group with Islands Trust, Council Chair McVeigh.

12:00 p.m.

ADJOURN (time approximate)

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