



SAN JUAN COUNTY COUNCIL MEETING AGENDA – ORCAS ISLAND
TUESDAY, NOVEMBER 4, 2025
Orcas Island Fire & Rescue Conference Room, 45 Lavender Lane, Eastsound WA

To call in for Public Comment Sign Up by 9am to make public comment at https://www.sanjuancountywa.gov/1879/Public-Comment-Signup <u>AFTER SIGNING UP...</u> <u>Call in at 9am to join meeting via telephone:</u> <u>+1 360-726-3293</u> Phone Conference ID:853 275 322# If you are watching or listening to the Council livestream, please turn it off when calling in for Public Comment.	No Live Stream
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The Council wants to hear your ideas or concerns. To ensure equal opportunity for the public to comment, all comments shall be limited to three minutes per person for this meeting. Each person may address the Council one time during the public comment period.

Please start by stating your name and home island.

10:30 a.m.

- **CALL TO ORDER & FLAG SALUTE**
- **EXCUSED ABSENCES:** (if any)
- **APPROVAL OF AGENDA:**
- **APPROVAL OF MINUTES:** 10/7/2025, 10/20/2025
- **APPROVAL OF CONSENT AGENDA:** 11/4/2025
 - Financial Items: The Auditor's Office requests approval of warrants issued the weeks of October 13, 20, 2025.
- **PUBLIC ACCESS TIME:**

10:30 – 10:45 a.m.

PUBLIC HEARINGS – PUBLIC TESTIMONY ACCEPTED

1. To Consider an Ordinance Regarding Dog License Fees Effective for License Year 2026; Amending San Juan County Code Sections 6.08.050 and 6.08.070, Natasha Warmenhoven- Auditor.

10:45 –11:00 a.m.

2. **Discussion:** Noxious Weeds Department Budget Work Session, Jason Ontjes – Coordinator-Manager, Noxious Weeds Department.

11:00 –11:15 a.m.

3. **Discussion:** Department of Community Development Budget Work Session, Sev Jones – Director, Department of Community Development.

PRELIMINARY AGENDA:

Discussion items may be added and/or the order or content changed at the discretion of the Council Chair. If there is a change in location, the alternative meeting location will be visibly posted at the location indicated above. Public Hearings will not start earlier than the posted time. Times listed on the agenda for other items are approximate and are provided as a rough guide to aid in planning



11:15 – 11:30 a.m.

4. **Discussion:** Auditor Department Budget Work Session, Natasha Warmenhoven – Auditor.

11:30 – 11:45 a.m.

5. **Discussion:** WSU Extension Department Budget Work Session, Caitie Blethen – Interim Director, WSU Extension Office.

11:45 a.m. - 12:00 p.m.

6. **Discussion:** Facilities Department Budget Work Session, Greg Sawyer – Director, Facilities Department.

12:00 – 12:45 p.m. Lunch

12:45 – 1:05 p.m.

7. **Discussion/Action:** Review of Draft Development Agreement for Argyle Lots (San Juan Island), and to set a Public Hearing for December 9th, 2025, at 9:15 a.m., Ryan Page – Affordable Housing Coordinator, Department of Health and Community Services.

1:05 – 1:25 p.m.

8. **Discussion/Action:** To Consider a Resolution Setting County Council's 2026 Legislative Priorities, Jessica Hudson- County Manager

1:25 – 2:00 p.m.

9. **Discussion:** Continued Discussion of the Draft 2026-27 Biennium Budget, Dr. Molly Foote – Budget Analyst, Auditor's Office.

2:00 – 2:15 p.m.

10. **Discussion:** Emergency Management Department Budget Work Session, Brendan Cowan – Director, Department of Emergency Management.

2:15 - 2:20 p.m.

11. **Discussion/Action:** Add December 2nd as Council Meeting Date, Jessica Hudson- County Manager.

2:20 – 2:30 p.m.

RECESS SAN JUAN COUNTY COUNCIL MEETING & CONVENE GOVERNING BODY OF THE LOPEZ SOLID WASTE DISPOSAL DISTRICT (LSWDD)

To Consider a Lopez Solid Waste Disposal District Governing Board Resolution Updating the Districts Miscellaneous Item Rate Sheet – Jessica Hudson, County Manager.

ADJOURN GOVERNING BODY MEETING & RECONVENE SAN JUAN COUNTY COUNCIL MEETING

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2:30 p.m. – 2:45 p.m.

12. New Business:

2:45– 3:00 p.m.

13. COUNCIL MEMBER, COUNTY MANAGER & CLERK UPDATES:

Council Updates:

County Manager Update:

Council Clerk Update:

Committee Appointment/Reappointments

Clean Water Advisory Committee – to recommend Kai Hoffman Krull for a 4-year term starting 11/4/2025-11/2/2029.

3:00 p.m. ADJOURN (time approximate)

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