



SAN JUAN COUNTY COUNCIL MEETING AGENDA
MONDAY, NOVEMBER 3, 2025
Legislative Hearing Room, 55 Second Street, Friday Harbor, WA

To call in for Public Comment Sign Up by 9am to make public comment at https://www.sanjuancountywa.gov/1879/Public-Comment-Signup <u>AFTER SIGNING UP...</u> Call in at 9am to join meeting via telephone: +1 360-726-3293 Phone Conference ID: 853 275 322# If you are watching or listening to the Council livestream, please turn it off when calling in for Public Comment.	Live Stream https://sanjuancowa.portal.civicclerk.com/
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The Council wants to hear your ideas or concerns. To ensure equal opportunity for the public to comment, all comments shall be limited to three minutes per person for this meeting. Each person may address the Council one time during the public comment period.

Please start by stating your name and home island.

9:00 a.m.

- **Call to Order & Flag Salute**
- **Excused Absences: (If any)**
- **Approval Of Agenda:**
- **Proclamation:** Veteran and Military Families Month
- **Public Access Time:**

9:05 – 9:20 a.m.

1. **Discussion:** District Court Budget Work Session, Judge Carolyn Jewett-Platts – District Court.

9:20 – 9:35 a.m.

2. **Discussion:** Sheriff Department Budget Work Session, Eric Peter - Sheriff.

9:35 – 10:30 a.m.

3. **Discussion:** Continued Briefing on Planning Commission Recommendations Regarding Comprehensive Plan Periodic Update, Sophia Cassam - Planner III, Department of Community Development.

10:30 -10:40 a.m. – Break

10:45 – 12:00

3. **Discussion:** Continued Briefing on Planning Commission Recommendations Regarding Comprehensive Plan Periodic Update, Sophia Cassam - Planner III, Department of Community Development.

PRELIMINARY AGENDA:

Discussion items may be added and/or the order or content changed at the discretion of the Council Chair. If there is a change in location, the alternative meeting location will be visibly posted at the location indicated above. Public Hearings will not start earlier than the posted time. Times listed on the agenda for other items are approximate and are provided as a rough guide to aid in planning



12:00 – 12:45 p.m. - Lunch

12:45 - 1:15 p.m.

4. **Discussion:** Code Enforcement Process Overview, Rebecca Villaluz – Code Enforcement Officer, Department of Community Development and Sev Jones – Director, Department of Community Development.

1:15 – 1:30 p.m.

5. **Discussion:** Treasurer Department Budget Work Session, Rhonda Pederson – Treasurer.

1:30 - 1:45 p.m.

6. **Discussion:** Prosecuting Attorney Departmental Budget Work Session, Amy Vira – Prosecuting Attorney.

1:45 – 2:15 p.m.

7. **Discussion:** Parks and Fair Department Budget Work Session, Brandon Andrews – Director, Parks and Fair Department.

2:15 – 2:30 p.m.

8. **Discussion:** Information Technology Department Budget Work Session, Tony Harrell – Director, Department of Information Technology.

2:30 – 2:35 p.m.

9. **Discussion/Action:** Review of 2026 Council Meeting Calendar, Sally Rogers – Council Clerk.

2:35 - 3:15 p.m.

10. Executive Session

- To discuss matters pertaining to collective bargaining pursuant to RCW 42.30.140(4)(b) (CLOSED SESSION)
- To evaluate the Performance of a Public Employee pursuant to RCW 42.30.110 (1)(g).
- To consider the minimum price for sale or lease of real estate pursuant to RCW 42.30.110 (1)(c)

3:15 p.m.

ADJOURN (time approximate)

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