



San Juan County CLIMATE AND SUSTAINABILITY ADVISORY COMMITTEE

October 23, 2025 Retreat Agenda

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Meeting ID: 239 690 685 760 6

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Phone conference ID: 605 840 731#

Agenda

Time	Item	Lead
8:45 AM	<i>Interisland boat arrives at 8:30</i> Convene meeting	Chris Greacen
8:50 AM	Public Comment Please limit to 2 minutes or less	
9:00 AM	Business Operations - Member introductions - Review and approve agenda - Approve July 24, 2025, Meeting Minutes	Chris Greacen & Angela Broderick
9:15 AM	Background, Current Status, and Next Steps - Summary of process and work completed to date - Review timeline and key tasks ahead	Angela Broderick
9:40 AM	Discussion: Framing our approach - Funding outlook and strategies - <i>Kendra</i> - Discussion: Given current challenges, how should we frame our approach moving ahead to support this work?	Chris Greacen & Kendra Smith
10:40 AM	Break & Networking Coffee, tea, and light snacks provided	
11:00 AM	Discussion: Framing our messaging Overview of what we've learned from engagement - <i>Angela</i>	Angela Broderick & Chris Greacen



	Discussion: How should we frame our messaging moving ahead? What do people value and how do we reach them in light of economic restraints?	
12:00 PM	Working Lunch Light lunch and drink provided. Please bring your own food if you have special dietary restrictions.	
12:45 PM	CSAC Action Items for 2026-2027 How will we focus efforts to support CAP development, implementation, and the continuation of this program?	All
1:45 PM	Adjourn meeting <i>Interisland boat departs at 2:30</i>	Chris Greacen

Reminder

Regular Meeting Schedule (bi-monthly, fourth Thursdays, 5:30-7:30pm)

December 4, 2024 - tentative

January 22, 2026

March 26, 2026

May 28, 2026

July 23, 2026