



SAN JUAN COUNTY COUNCIL MEETING AGENDA
MONDAY, OCTOBER 6, 2025
Legislative Hearing Room, 55 Second Street, Friday Harbor, WA

To call in for Public Comment Sign Up by 9am to make public comment at https://www.sanjuancountywa.gov/1879/Public-Comment-Signup <u>AFTER SIGNING UP...</u> <u>Call in at 9am to join meeting via telephone:</u> <u>+1 360-726-3293</u> Phone Conference ID: 853 275 322# If you are watching or listening to the Council livestream, please turn it off when calling in for Public Comment.	Live Stream https://sanjuancowa.portal.civicclerk.com/
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The Council wants to hear your ideas or concerns. To ensure equal opportunity for the public to comment, all comments shall be limited to three minutes per person for this meeting. Each person may address the Council one time during the public comment period.

Please start by stating your name and home island.

9:00 - 9:15 a.m.

- **Call to Order & Flag Salute**
- **Excused Absences: (If any)**
- **Approval Of Agenda:**
- **Public Access Time:**

9:15 – 9:45 a.m.

PUBLIC HEARING CONTINUED – PUBLIC TESTIMONY ACCEPTED

1. To consider an Ordinance of the San Juan County Council Granting a Nonexclusive Franchise for Water Distribution/Transmission Facilities Authorizing Limited Use of the Public Road Rights-of-Way in San Juan County, Washington, to Hannah Heights Owners Association, Colin Huntmer – Director, Department of Public Works.

9:45 – 9:50 a.m.

2. **Discussion/Action:** Cancel the Public Hearing scheduled for October 7, 2025, at 9:15 a.m., for San Juan County Department Budget Hearings for the 2026-2027 Biennial Budget, and reschedule the Public Hearing to December 1, 2025, at 9:15 a.m., Natasha Warmenhoven – Auditor.

9:50 – 9:55 a.m.

3. **Discussion/Action:** To set a Public Hearing for December 1, 2025, at 9:15 a.m. to consider a Resolution Approving a 2026-2031 Six Year Capital Improvement Plan, Natasha Warmenhoven – Auditor and Heather Lee - Chief Deputy Auditor.

PRELIMINARY AGENDA:

Discussion items may be added and/or the order or content changed at the discretion of the Council Chair. If there is a change in location, the alternative meeting location will be visibly posted at the location indicated above. Public Hearings will not start earlier than the posted time. Times listed on the agenda for other items are approximate and are provided as a rough guide to aid in planning



9:55 – 10:10 a.m.

4. **Discussion:** 1st touch, updating Dog Licensing Fees, Natasha Warmenhoven – Auditor.

10:10 – 10:40 a.m.

5. **Discussion:** San Juan Islands Visitor's Bureau Presentation, Deborah Hoskinson – Executive Director, San Juan Islands Visitor's Bureau.

BREAK 10:40- 10:50 a.m.

10:50 – 11:20 a.m.

6. **Discussion/Action:** 1st touch, and to schedule a Public Hearing on December 9, 2025, at 9:15 a.m. to Receive Public Testimony on the County's Draft Five-Year Homeless Plan Update, Ryan Page – Housing Program Coordinator.

11:20 – 11:50 a.m.

7. **Discussion:** 1st Touch, Solid Waste Excise Tax, Katie Fleming – Solid Waste Program Coordinator, Department of Environmental Stewardship and Kendra Smith – Director, Department of Environmental Stewardship.

11:50 a.m. – 12:10 p.m.

8. **Executive Session**

- To discuss matters pertaining to collective bargaining pursuant to RCW 42.30.140(4)(b) (CLOSED SESSION.)

12:10 p.m. ADJOURN (time approximate)

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