



SAN JUAN COUNTY COUNCIL MEETING AGENDA
TUESDAY, SEPTEMBER 9, 2025
Decatur Island School, 825 Decatur Head Road, WA

No Live Stream

To call in for Public Comment

Sign Up by 9am to make public comment at
<https://www.sanjuancountywa.gov/1879/Public-Comment-Signup>

AFTER SIGNING UP...

Call in at 9am to join meeting via telephone:
+1 360-726-3293

Phone Conference ID: 853 275 322#

If you are watching or listening to the Council livestream, please turn it off when calling in for Public Comment.

Microsoft Teams Meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 221 644 838 112

Passcode: NZ38rx6C

[Download Teams](#) | [Join on the web](#)

+1 360-726-3293,,853275322#

[Find a local number](#)

Phone Conference ID: 853 275 322#

The Council wants to hear your ideas or concerns. To ensure equal opportunity for the public to comment, all comments shall be limited to three minutes per person for this meeting. Each person may address the Council one time during the public comment period.

Please start by stating your name and home island.

10:30 a.m.

- **CALL TO ORDER & FLAG SALUTE**
- **EXCUSED ABSENCES: (if any)**
- **APPROVAL OF AGENDA:**
- **APPROVAL OF MINUTES:** 8/5/25, 8/19/25, 8/26/25
- **APPROVAL OF CONSENT AGENDA:** 9/9/2025
 - o Financial Items: The Auditor's Office requests approval for warrants issued the weeks of August 11, 18, and 25, 2025.
- **APPROVAL OF CORRESPONDENCE:**
 - o Letter of Response to Washington State Ferries
 - o Hands Across the Water, September 19-21
- **PUBLIC ACCESS TIME:**

10:45 –11:00 a.m. PUBLIC HEARINGS – PUBLIC TESTIMONY ACCEPTED

1. To Consider a Resolution Authorizing the Direct Sale of a Portion of Tax Parcel No. 152232006 on Decatur Island, Colin Huntmer – Director, Department of Public Works.
2. To Consider a Resolution Regarding Surplus Gravel on Waldron Island; Rescheduling Public Bid for Sale of Surplus Property, Colin Huntmer – Director, Department of Public Works.

PRELIMINARY AGENDA:

Discussion items may be added and/or the order or content changed at the discretion of the Council Chair. If there is a change in location, the alternative meeting location will be visibly posted at the location indicated above. Public Hearings will not start earlier than the posted time. Times listed on the agenda for other items are approximate and are provided as a rough guide to aid in planning



11:00-11:15 a.m.

3. **Discussion/Action:** To consider a Resolution Accepting a Right of Way Easement for County Road Purposes on Decatur Island Near Intersection of Decatur Head Drive and Armitage Road, Colin Huntemer – Director, Department of Public Works.

11:15 – 11:30 a.m.

4. **Discussion/Action:**

- To set a Public Hearing for October 7, 2025, at 9:15 a.m., to set the County Revenues for the 2026-2027 Biennial budget, Jessica Hudson – County Manager on behalf of Molly Foote- Budget Analyst, Auditors Office.
- To set a Public Hearing for October 7, 2025, at 9:15 a.m., Department Budget Hearings for the 2026-27 Biennial Budget, County Manager on behalf of Molly Foote- Budget Analyst, Auditors Office.

11:30 a.m. - 12:00 p.m.

5. **Discussion:** 1st touch, Transportation Improvement Program (TIP) and Annual Construction Program (ACP), Jesse Douglas-Seitz – Deputy Director, Department of Public Works and Colin Huntemer –Director, Department of Public Works.

Lunch 12:00 – 12:30 p.m.

12:30 – 12:40 p.m.

6. **Discussion/Action:** 2nd touch, to set a Public Hearing for October 7, 2025, at 9:15 a.m. to consider an Ordinance Regarding Building Advisory Committee, Jessica Hudson – County Manager.

12:40 – 1:00 p.m.

7. **Discussion:** Emergency Rapid Response (ERR) Pilot final report, Jessica Hudson – County Manager.

1:00 – 1:40 p.m.

8. **Discussion/Action:** Environmental Stewardship CIP Program (Clean Water, Solid Waste, and Marine) – Kendra Smith- Environment Stewardship Director.

1:40 – 1:55 p.m.

9. **New Business:**

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1:55 – 2:10 p.m.

10. COUNCIL MEMBER, COUNTY MANAGER & CLERK UPDATES:

Council Updates:

County Manager Update:

Council Clerk Update: Upcoming meetings: 9/23/25, 9/29/25, 9/30/25 and 10/6/25.

Committee Appointment/Reappointments

San Juan Island Library Board of Trustees proposes the following:

- San Juan Island Library to appoint John Aschoff to Position #1 from Position #5, for a partial term starting 9/9/2025 to 12/31/2027.
- San Juan Island Library to appoint Cheryl Kringle to Position #5, for a partial term starting 9/9/2025 to 12/31/2025.

2:10 p.m. ADJOURN (time approximate)

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