



SAN JUAN COUNTY COUNCIL MEETING AGENDA
MONDAY, August 4, 2025
Legislative Hearing Room, 55 Second Street, Friday Harbor, WA

To call in for Public Comment Sign Up by 9am to make public comment at https://www.sanjuancountywa.gov/1879/Public-Comment-Signup <u>AFTER SIGNING UP...</u> Call in at 9am to join meeting via telephone: +1 360-726-3293 Phone Conference ID: 853 275 322# If you are watching or listening to the Council livestream, please turn it off when calling in for Public Comment.	Live Stream https://sanjuancowa.portal.civicclerk.com/
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The Council wants to hear your ideas or concerns. To ensure equal opportunity for the public to comment, all comments shall be limited to three minutes per person for this meeting. Each person may address the Council one time during the public comment period.

Please start by stating your name and home island.

9:00 - 9:15 a.m.

- **Call to Order & Flag Salute**
- **Excused Absences: (If any)**
- **Approval Of Agenda:**
- **Public Access Time:**

9:15 – 9:45 a.m.

1. **Discussion:** Conservation Land Bank and San Juan County Preservation Trust Collaborations, Lincoln Bormann- Director, Conservation Land Bank and Angela Anderson – Executive Director, San Juan County Preservation Trust.

9:45 - 10:15 a.m.

2. **Discussion:** 2024 Sheriff's Office Crime Statistics Overview, Eric Peter- Sheriff.

10:15 - 10:30 a.m.

3. **Discussion:** Recycling Reform Act, Katie Fleming- Solid Waste Program Coordinator, Department of Environmental Stewardship.

10:30 – 10:40 a.m.

4. **Discussion:** Killebrew Rd/Bayhead Creek Culvert Replacement Update, Tyler Davis- Environmental Program Manager, Department of Environmental Stewardship.

10:40 – 10:50 a.m. Break

PRELIMINARY AGENDA:

Discussion items may be added and/or the order or content changed at the discretion of the Council Chair. If there is a change in location, the alternative meeting location will be visibly posted at the location indicated above. Public Hearings will not start earlier than the posted time. Times listed on the agenda for other items are approximate and are provided as a rough guide to aid in planning



10:50 a.m. -11:10 a.m.

5. **Discussion:** Mooring Buoys, Kendra Smith- Director, Department of Environmental Stewardship and Mark Tompkins- Director, Department of Health and Community Services.

11:10 a.m. - 12:00 p.m.

6. **Discussion:** 2026 Legislative Priorities, Josh Weiss- Partner, Columbia Policy Advisors.

LUNCH 12:00 – 12:45 p.m.

12:45 – 1:45 p.m.

7. **Executive Session:** To discuss with legal counsel litigation or potential litigation pursuant to RCW 42.30.110(1)(i)

ADJOURN (time approximate): 1:45 p.m.

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