

AGENDA

San Juan County Conservation Land Bank Commission

Members of the public may participate in person at
SJI Grange, 152 1st St N, Friday Harbor, WA 98250

join virtually by [CLICKING HERE](#)

Or by phone @ (253)205-0468 Meeting ID: 875 4917 7162

June 18, 2025

8:45am	Convene
8:45	General Public Comment Period
8:55	Approve June 20, 2025 Meeting Minutes
8:50	Partner Update – San Juan Preservation Trust
8:55	Council Update – Jane Fuller
9:05	Chair and Commissioners Reports
9:15	Approval of Financial and Accounting Guidelines Document
9:30	Quarterly Financial Report – Aaron Rock
9:45	Directors Report – Acquisitions • Orcas; Dolphin Bay Rd., Coho addition, Crescent Beach Preserve boundary line modification (exchange with Orcas Island Parks and Rec), Conveyance of a well easement on the Mottl Property • Blakely; DNR school trust land acquisition • San Juan; Resale of a portion of the Frazer Homestead Preserve to the National Park Service
	Directors Report – Staffing
10:35	Break
10:40	Stewardship Report
10:50	Outreach/Communications Report – Tanja Williamson
11:00	Future Agenda Items*
11:05	2 nd Public Comment Period
11:10	Adjourn

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| *- Accessibility (disabled, elderly) | - Stewardship priorities / management plans |
| - Staff Capacity / Organization study | - Consistent stew/infrastructure standards for all islands |
| - Review of acquisition matrix criteria | - Budget explanation |
| - Restroom facilities | |

The Land Bank Commission May Add or Delete Agenda Items and Projects for Discussion. The Agenda Order is Subject to Change. You are invited to call the Land Bank office at 360-378-4402 for more details prior to the meeting. SJC Code 2.116.070 “All meetings and actions of advisory bodies and their subcommittees shall be open to the public, even where such meetings are not within the purview of the Open Public Meetings Act, Chapter 42.30 RCW, except where the meeting is properly closed for executive session, as provided in RCW 42.30.110”