



SAN JUAN COUNTY  
DEPARTMENT OF COMMUNITY DEVELOPMENT

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**SAN JUAN COUNTY HEARING EXAMINER AGENDA**  
**Wednesday, July 23, 2025**

**TEAMS Phone in Number for Public Access:**

**+1 360-726-3293**

**Enter Conference ID: 272 707 788#**

**Join on your computer or mobile app:**

**[Join the meeting now](#)**

Meeting is also In-person in the County Council  
Legislative Hearing Room, 55 Second Street.

Live Stream

<https://sanjuancowa.portal.civicclerk.com/>

**Live Stream: Use the Teams link above.**

**Time: 10:00 a.m.**

**Public hearing** on a conditional use permit by **Seth Bundy and Angie Light**, for daycare, located at 3043 Cattle Point Rd, San Juan Island.

**File: LANDUSE-25-0005**

**Staff:** Darcie Nielsen

**Staff Report:** <https://www.sanjuancountywa.gov/DocumentCenter/View/33041/>

**Exhibits:** <https://www.sanjuancountywa.gov/DocumentCenter/View/33042/>

**Public hearing** on a shoreline substantial development permit by James Cullinan and David & Cynthia Holly Trust, for a joint use dock, located at 214 and 160 Myers Rd, San Juan Island.

**File: LANDUSE-24-0044**

**Staff:** Colin Maycock

**Staff Report:** <https://www.sanjuancountywa.gov/DocumentCenter/View/33048/>

**Exhibits:** <https://www.sanjuancountywa.gov/DocumentCenter/View/33047/>