

AGENDA

San Juan County Conservation Land Bank Commission

Members of the public may participate in person at
SJI Grange, 152 1st St N, Friday Harbor, WA 98250

join virtually by [CLICKING HERE](#)

Or by phone @ (253)205-0468 Meeting ID: 875 4917 7162

May 16, 2025

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| 8:45am | Convene |
| 8:45 | General Public Comment Period |
| 8:55 | Approve April 18, 2025 Meeting Minutes |
| 8:50 | Partner Update – San Juan Preservation Trust |
| 8:55 | Council Update – Jessica Hudson, County Manager |
| 9:05 | Chair and Commissioners Reports |
| | • Discussion of letter re: Americorps Defunding |
| 9:15 | Draft Financial Guidelines Discussion |
| 9:35 | Directors Report |
| | • Acquisitions / Sales |
| | ○ Orcas |
| | ▪ Cherry, Cascade Creek |
| | ▪ Mottl well utility easement |
| | ○ San Juan |
| | ▪ Frazer lot sale to National Park Service |
| | ▪ Alderman resale |
| 10:00 | Break |
| 10:05 | County Tribal Framework – Frances Robertson, PhD |
| 10:30 | Stewardship Report |
| | • Beaverton Trail |
| 10:50 | Outreach/Communications Report – Tanja Williamson |
| | • Community Conversation – May 28, 6:00-7:30 |
| 11:00 | Future Agenda Items* |
| 11:05 | 2 nd Public Comment Period |
| 11:10 | Adjourn |

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| *- Accessibility (disabled, elderly) | - Stewardship priorities / management plans |
| - Staff Capacity / Organization study | - Consistent stew/infrastructure standards for all islands |
| - Review of acquisition matrix criteria | - Budget explanation |
| - Restroom facilities | |

The Land Bank Commission May Add or Delete Agenda Items and Projects for Discussion. The Agenda Order is Subject to Change. You are invited to call the Land Bank office at 360-378-4402 for more details prior to the meeting. SJC Code 2.116.070 “All meetings and actions of advisory bodies and their subcommittees shall be open to the public, even where such meetings are not within the purview of the Open Public Meetings Act, Chapter 42.30 RCW, except where the meeting is properly closed for executive session, as provided in RCW 42.30.110”