

BOARD OF HEALTH MEETING AGENDA

April 16, 2025

Legislative Hearing Room, Friday Harbor
Hybrid Meeting – Both In-person and Via Teams

- 11:30 a.m. Approval of Agenda
 Approval of Minutes
 Excuse Absent Members
 Public Comment
- 11:40 a.m. Committee Updates
 ACH – *Mark Tompkins*
 CCC – *Kyle Davies*
 Other Committees – NSBH-ASO, NWRC, NOAT
- 11:50 a.m. Appointment to Community Collaboration Committee (CCC)
 - Mark Tompkins, Director
- 11:55 a.m. Oral Health & Community Dental Programs update
 - *Kristen Rezabek, Health Program Coordinator*
- 12:30 p.m. Emergency Preparedness & Communications Update
 - Kyra Jahanfar, Program Coordinator
 - Paul Hamdorf, Program Coordinator
- 1:10 p.m. Review the 2025 County Health Rankings and Roadmaps
 - Mark Tompkins, Director
- 1:30 p.m. Adjourn Meeting