



SAN JUAN COUNTY COUNCIL MEETING AGENDA
MONDAY, MARCH 31, 2025
Legislative Hearing Room, 55 Second Street, Friday Harbor, WA

To call in for Public Comment Sign Up by 9am to make public comment at https://www.sanjuancountywa.gov/1879/Public-Comment-Signup <u>AFTER SIGNING UP...</u> Call in at 9am to join meeting via telephone: +1 360-726-3293 Phone Conference ID:853 275 322# If you are watching or listening to the Council livestream, please turn it off when calling in for Public Comment.	Live Stream https://sanjuancowa.portal.civicclerk.com/
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The Council wants to hear your ideas or concerns. To ensure equal opportunity for the public to comment, all comments shall be limited to three minutes per person for this meeting. Each person may address the Council one time during the public comment period.

Please start by stating your name and home island.

9:00 a.m.

- **CALL TO ORDER & FLAG SALUTE**
- **EXCUSED ABSENCES:** (if any)
- **APPROVAL OF AGENDA:**
- **PUBLIC ACCESS TIME:**

9:05 – 9:30 a.m.

1. **Discussion:** County Wildfire Protection Plan, Paul Andersson – Executive Director, San Juan Islands Conservation District

9:30 – 9:55 a.m.

2. **Discussion:** Legislative Bill Comments, Josh Weiss-Lobbyist

9:55 – 10:00 a.m.

3. **Discussion/Action:** Letter of Support, FY 2026 Congressional Directed Spending Request for OPAL Community Land Trust Pea Patch Campus Project, Justin Paulsen – Councilmember

10:00-11:30 a.m.

4. **Discussion:** Comprehensive Plan Element Review of Element 5 (Housing), Element 7 (Capital Facilities), and Element 11 (Climate), Sophia Cassam - Planner III, Department of Community Development and Angela Broderick – Climate and Sustainability Coordinator, Department of Environmental Stewardship

11:30 a.m. -12:00 p.m.

5. **Discussion:** First touch, Sale of Surplus Property on Waldron Island, Colin Huntemer – Director, Department of Public Works

PRELIMINARY AGENDA:

Discussion items may be added and/or the order or content changed at the discretion of the Council Chair. If there is a change in location, the alternative meeting location will be visibly posted at the location indicated above. Public Hearings will not start earlier than the posted time. Times listed on the agenda for other items are approximate and are provided as a rough guide to aid in planning



12:00-12:40 p.m. Recess/Lunch

12:40 – 12:50 p.m.

6. **Discussion/Action:** To consider a Resolution to Appoint a Local Health Officer, Mark Tompkins – Director, Department of Health and Community Services

12:50-1:30 p.m.

7. **Discussion/Action:** Emergency Rapid Response Staff Recommendations for Contracting, Mark Tompkins – Director of Health and Community Services and Jessica Hudson – County Manager

1:30- 2:15 pm.

8. **Executive Session**

To consider site selection or the acquisition of real estate by lease or purchase pursuant to RCW 42.30.110(1)(b).

ADJOURN (time approximate) 2:15 p.m.

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