



**LOPEZ SOLID WASTE DISPOSAL DISTRICT GOVERNING BODY SPECIAL MEETING  
AGENDA  
AND  
SAN JUAN COUNTY COUNCIL MEETING AGENDA  
TUESDAY, MARCH 25, 2025  
LOPEZ CENTER FOR THE COMMUNITY, 204 VILLAGE ROAD, LOPEZ ISLAND**

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| <b>Public Comment, in person.</b> | <b>No Live Stream</b> |
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*The Council wants to hear your ideas or concerns. To ensure equal opportunity for the public to comment, all comments shall be limited to **three** minutes per person for this meeting. Each person may address the Council one time during the public comment period.*

**Please start by stating your name and home island.**

**LOPEZ SOLID WASTE DISPOSAL DISTRICT GOVERNING BODY SPECIAL MEETING**

**10:00 a.m.**

- **CALL TO ORDER & FLAG SALUTE**
- **EXCUSED ABSENCES: (if any)**
- **APPROVAL OF AGENDA:**
- **PUBLIC ACCESS TIME:**

**10:05 - 10:20 a.m.**

1. **Discussion/Action:** To Consider a Resolution Adopting the 2025-2035 Interlocal Agreement between the Lopez Solid Waste Disposal District and San Juan County, Jessica Hudson-County Manager

**10:20 A.M. Adjourn (time approximate)**

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**SAN JUAN COUNTY COUNCIL REGULAR MEETING**

**10:20 a.m.**

- **CALL TO ORDER**
- **EXCUSED ABSENCES: (if any)**
- **APPROVAL OF AGENDA:**
- **PUBLIC ACCESS TIME:**

**10:25 - 10:30 a.m.**

1. **Discussion/Action:** To Consider Adopting the 2025-2035 Interlocal Agreement between the Lopez Solid Waste Disposal District and San Juan County, Jessica Hudson-County Manager

**10:30 - 11:15 a.m.**

**PRELIMINARY AGENDA:**

*Discussion items may be added and/or the order or content changed at the discretion of the Council Chair. If there is a change in location, the alternative meeting location will be visibly posted at the location indicated above. Public Hearings will not start earlier than the posted time. Times listed on the agenda for other items are approximate and are provided as a rough guide to aid in planning*



2. **Discussion/Action:** 2<sup>nd</sup> touch, and Setting a Public Hearing for May 20, 2025, at 9:15 a.m., to Consider an Essential Public Facility for Shaw Island Application, Mackenzie Sims – Capital Programs Manager, Facilities Department

**11:15 - 11:25 a.m.**

3. **Discussion:** 2<sup>nd</sup> touch to Consider a Resolution for Declaration of Intention to Vacate and Abandon Fairgrounds Road Over 351332001000 on San Juan Island, Colin Huntemer- Director, Department of Public Works.

**11:25 -11:40 a.m.**

4. **Discussion:** Legislative Bill review, Jessica Hudson – County Manager.

**11:40 --12:00 p.m.**

5. **Discussion:** Dissolution of the San Juan Islands National Monument Advisory Committee, Jane Fuller - Councilmember

**12:00 - 1:00 p.m. Recess**

**1:00 – 1:05 p.m.**

6. **Discussion/Action:** Shift April 28 and 29 Council Meeting Dates to April 21 and 22, Jessica Hudson – County Manager

**1:05 – 1:15 p.m.**

7. **New Business:**

**1:15 - 1:30 p.m.**

8. **COUNCIL MEMBER, COUNTY MANAGER & CLERK UPDATES:**

**Council Updates:**

**County Manager Update:**

**Council Clerk Update:** Upcoming meetings; March 31<sup>st</sup>, April 14<sup>th</sup>, 15<sup>th</sup>, 28<sup>th</sup>.

**Committee Appointments:**

Human Services Advisory Board: To consider Tamela Bresler and Teresa Ward for 3-year terms, starting 3/25/2025-3/25/2028

Ferry Advisory Committee: To consider Laura Rensberry for a 4-year term starting 3/25/2025-3/25/2029

Eastsound Planning Review Committee: To consider Cindy Wolf for a 2-year term starting 3/25/2025-3/25/2027

9. **Site visit:** Visit to the Conservation Land Bank's Watmough Bay Addition Property

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**ADJOURN (time approximate) 2:30 p.m.**

**PRELIMINARY AGENDA:**

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