

AGENDA

San Juan County Conservation Land Bank Commission

**Members of the public may participate in person at
SJI Grange, 152 1st St N, Friday Harbor, WA 98250
join virtually by [CLICKING HERE](#)
or by phone @ (253)205-0468 Meeting ID: 875 4917 7162**

March 21, 2025

8:45am	Convene
8:45	General Public Comment Period
8:55	Approve February 17, 2025 Meeting Minutes
8:50	Partner Update – San Juan Preservation Trust
8:55	Council Update – Jane Fuller
9:05	Chair and Commissioners Reports
9:15	Directors Report
	• North Shore Preserve CE closing • Beaverton Trail Project
9:40	Break
9:55	Outreach/Communications Report – Tanja Williamson
10:05	Stewardship Report
	• Trail honoring Louse Dustrude
10:25	Future Agenda Items*
10:30	2 nd Public Comment Period
10:35	Executive Session: to consider the acquisition of real estate as per RCW 42.30.110(b)
11:10	Adjourn

*Accessibility (disabled, elderly)

Tribal Relations (Frankie)

Establishing a Friends group?

Stewardship priorities / management plans

Staff Capacity / Organization study

Consistent stewardship standards for all islands; also, infrastructure standards

Review of acquisition matrix criteria

Budget explanation and financial guidelines

The Land Bank Commission May Add or Delete Agenda Items and Projects for Discussion. The Agenda Order is Subject to Change. You are invited to call the Land Bank office at 360-378-4402 for more details prior to the meeting. SJC Code 2.116.070 “All meetings and actions of advisory bodies and their subcommittees shall be open to the public, even where such meetings are not within the purview of the Open Public Meetings Act, Chapter 42.30 RCW, except where the meeting is properly closed for executive session, as provided in RCW 42.30.110”