



SAN JUAN COUNTY COUNCIL MEETING AGENDA
MONDAY, MARCH 17, 2025
Legislative Hearing Room, 55 Second Street, Friday Harbor, WA

To call in for Public Comment Sign Up by 9am to make public comment at https://www.sanjuancountywa.gov/1879/Public-Comment-Signup <u>AFTER SIGNING UP...</u> Call in at 9am to join meeting via telephone: +1 360-726-3293 Phone Conference ID:853 275 322# If you are watching or listening to the Council livestream, please turn it off when calling in for Public Comment.	Live Stream https://sanjuancowa.portal.civicclerk.com/
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The Council wants to hear your ideas or concerns. To ensure equal opportunity for the public to comment, all comments shall be limited to three minutes per person for this meeting. Each person may address the Council one time during the public comment period.

Please start by stating your name and home island.

9:00 a.m.

- **CALL TO ORDER & FLAG SALUTE**
- **EXCUSED ABSENCES:** (if any)
- **APPROVAL OF AGENDA:**
- **PUBLIC ACCESS TIME:**

9:05 – 9:30 a.m.

1. **Discussion:** Department of Emergency Management overview, Brendan Cowan-Director, Department of Emergency Management

9:30 - 10:00 a.m.

2. **Discussion:** Legislative Bill Comments, Josh Weiss-Lobbyist

10:00 –11:15 a.m. Recess

11:15-12:15 p.m.

3. **Discussion:** Comprehensive Plan Element Review of Element 1 (Governance), Element 4 (Water Resources), Element 9 (Historic and Archeological Preservation) and Element 10 (Economic Development), Sophia Cassam-Planner III, Department of Community Development

PRELIMINARY AGENDA:

Discussion items may be added and/or the order or content changed at the discretion of the Council Chair. If there is a change in location, the alternative meeting location will be visibly posted at the location indicated above. Public Hearings will not start earlier than the posted time. Times listed on the agenda for other items are approximate and are provided as a rough guide to aid in planning



12:15-1:15 p.m. Recess/Lunch

1:15-1:25 p.m.

4. **Discussion/Action:** Cancel the public hearing scheduled for March 18, 2025, at 9:15 a.m. to consider an Ordinance Regarding Vacation Rental Permits in Eastsound Village Commercial and Lopez Commercial Designations, Amending Land Use Tables SJCC 18.30.465 and 18.30.750, and 18.40.275, and reschedule the public hearing to April 15, 2025, at 9:15 a.m., Clerk to the Council Sally Rogers for Sophia Cassam-Planner III, Department of Community Development.

1:25-1:40 p.m.

5. **Discussion:** Bayhead Killebrew Culvert Replacement Update, Tyler Davis-Environmental Project Manager, Department of Environmental Stewardship

1:40-1:50 p.m.

6. **Discussion:** American Rescue Plan Act (ARPA) funding for Emergency Operations Center, Brendan Cowan-Director, Department of Emergency Management

1:50-2:50 pm.

7. Executive Session

- To discuss with legal counsel litigation or potential litigation pursuant to RCW 42.30.110(1)(i)

ADJOURN (time approximate) 2:50 p.m.

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