



SAN JUAN COUNTY  
DEPARTMENT OF COMMUNITY DEVELOPMENT

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**SAN JUAN COUNTY HEARING EXAMINER AGENDA**  
**Wednesday, November 27, 2024**

**TEAMS Phone in Number for Public Access:**

**+1 360-726-3293**

**Enter Conference ID: 272 707 788#**

**Join on your computer or mobile app:**

**[Join the meeting now](#)**

Meeting is also In-person in the County Council  
Legislative Hearing Room, 55 Second Street.

Live Stream

<https://sanjuancowa.portal.civicclerk.com/>

**Live Stream: Use the Teams link above. \*\*Note: The Hearing Examiner meeting in December will be on the 18<sup>th</sup>.**

**Time: 10:00 a.m.**

**Public hearing** on a shoreline variance permit by **Boat House Cove LLC**, for a new septic system, located at 450251003000, Patti's Place, San Juan Island.

**File: LANDUSE-23-0167**

**Staff: Colin Maycock**

**Staff Report:** <https://www.sanjuancountywa.gov/DocumentCenter/View/31129/>

**Exhibits:** <https://www.sanjuancountywa.gov/DocumentCenter/View/31130/>

**Public hearing** on a shoreline substantial development permit by **Raymond and Linda Russo**, for a joint use dock, located at 1733 White Point Road, San Juan Island.

**File: LANDUSE-23-0133**

**Staff: Colin Maycock**

**Staff Report:** <https://www.sanjuancountywa.gov/DocumentCenter/View/31183/>

**Exhibits:** <https://www.sanjuancountywa.gov/DocumentCenter/View/31184/>

**Public hearing** on a shoreline substantial development permit by **MM Properties of Washington LLC**, for the conversion of a resort into a family compound, located at 416 Lonesome Cove Rd, San Juan Island.

**File: LANDUSE-24-0042**

**Staff: Colin Maycock**

**Staff Report:** <https://www.sanjuancountywa.gov/DocumentCenter/View/31189/>

**Exhibits:** <https://www.sanjuancountywa.gov/DocumentCenter/View/31190/>