



## Clean Water Advisory Committee

Thursday May 16, 2024 9:00–11:00am  
Surface Water Subcommittee Meeting

Virtual Meeting via Teams: [Join the meeting](#)

Meeting ID: 286 196 890 899

Passcode: 5PhQVM

Call in: [+1 360-726-3293,,373828618#](#)

## Agenda

|          |                                                                                                                                                                                                                                           |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9:00 AM  | <b>Convene Surface Water Subcommittee Meeting – Kimbal Sundberg</b>                                                                                                                                                                       |
| 9:05 AM  | <b>Topics for Discussion</b><br><br>SRFB/TAG Site Visits Summary – <i>Kimbal Sundberg</i><br>Fishtrap Creek Flow Update – <i>Tyler Davis</i><br>On-site Sewage Workshop – <i>Katie Johnson</i><br>Stormwater Update – <i>Krista Davis</i> |
| 9:45 AM  | <b>San Juan County Comprehensive Plan (Water Element)</b><br><br>Drought Plan Storyboard – <i>Susan Eshelman</i><br>Resources Review & Next Steps                                                                                         |
| 10:55 AM | <b>Housekeeping</b><br><br>Confirm next Comp Plan Subcommittee meeting                                                                                                                                                                    |
| 11:00 AM | <b>Adjourn meeting</b>                                                                                                                                                                                                                    |

### Reminder

**2024 Regular Meeting Schedule** (bi-monthly, third Thursdays, 9:00-11:00am)

June 20<sup>th</sup>, August 15<sup>th</sup>, October 17<sup>th</sup>, December 12<sup>th</sup>

**2024 Surface Water Subcommittee Schedule**

July 18<sup>th</sup>, September 19<sup>th</sup>, November 21<sup>st</sup>

## Microsoft Teams meeting

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**Or call in (audio only)**

[+1 360-726-3293,,373828618#](tel:+13607263293373828618) United States, Seattle

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