

AGENDA

San Juan County Conservation Land Bank Commission

**Members of the public may participate in person at
23 Pear Tree Lane, Lopez Island, WA 98261
join virtually by [CLICKING HERE](#)
or by phone @ (253)205-0468 Meeting ID: 864 2185 5108**

April 19, 2024

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|---------|--|
| 8:30am | Convene |
| 8:30 | General Public Comment Period |
| 8:40 | Approve March 15, 2024 Meeting Minutes |
| 8:45 | Partner Update – San Juan Preservation Trust |
| 8:50 | Council Update – Christine Minney |
| 8:55 | Chair and Commissioners Reports |
| 9:00 | 1 st Quarter Financial Report – Aaron Rock |
| 9:10 | Directors Report <ul style="list-style-type: none">○ MythBusters Presentation |
| 9:35 | Break |
| 9:45 | Outreach/Communications Report |
| 10:00 | Stewardship Report <ul style="list-style-type: none">○ Agricultural Lease Review○ Richardson Marsh Managment Plan○ Watmough Addition scoping meeting summary |
| 10:30 | 2 nd Public Comment Period |
| 10:35 | Executive Session: To Discuss Potential or Existing Litigation
per RCW 42.110.30(i) |
| 11:10am | Adjourn |

The Land Bank Commission May Add or Delete Agenda Items and Projects for Discussion. The Agenda Order is Subject to Change. You are invited to call the Land Bank office at 360-378-4402 for more details prior to the meeting. SJC Code 2.116.070 “All meetings and actions of advisory bodies and their subcommittees shall be open to the public, even where such meetings are not within the purview of the Open Public Meetings Act, Chapter 42.30 RCW, except where the meeting is properly closed for executive session, as provided in RCW 42.30.110”