

AGENDA

San Juan County Conservation Land Bank Commission

**Members of the public may participate in person at
152 1st St N, Friday Harbor, WA 98250
join virtually by [CLICKING HERE](#)
or by phone @ (253)205-0468 Meeting ID: 864 2185 5108**

January 19, 2024

8:30am	Convene
8:30	General Public Comment Period
8:40	Approve December 15, 2023 Meeting Minutes
8:45	Partner Update – San Juan Preservation Trust
8:55	Chair and Commissioners Reports
9:00	Council Liaison Update – Christine Minney
9:10	Financial Report – DRAFT 4 th Quarter 2023 Report
9:20	Director’s Report ○ Draft Strategic Plan Update
10:20	Break
10:25	Stewardship Report
10:40	Outreach/Communications and Volunteer Report
11:00	2 nd Public Comment Period
11:10am	Adjourn

The Land Bank Commission May Add or Delete Agenda Items and Projects for Discussion. The Agenda Order is Subject to Change. You are invited to call the Land Bank office at 360-378-4402 for more details prior to the meeting. SJC Code 2.116.070 “All meetings and actions of advisory bodies and their subcommittees shall be open to the public, even where such meetings are not within the purview of the Open Public Meetings Act, Chapter 42.30 RCW, except where the meeting is properly closed for executive session, as provided in RCW 42.30.110”