

AGENDA
San Juan County Conservation Land Bank Commission

Members of the public may participate in person at
152 1st St N, Friday Harbor, WA 98250
join virtually by [CLICKING HERE](#)
or by phone @ (253)205-0468 Meeting ID: 864 2185 5108

December 15, 2023

7:30 am	Convene
7:30	Approve November 17, 2023 Meeting Minutes
7:35	General Public Comment Period
7:45	Chair and Commissioners Reports ○ Nominating Committee discussion ○ Election of 2024 Officers
8:05	Partner Update – San Juan Preservation Trust
8:15	County Council Update – Christine Minney
8:25	Break
8:35	Director’s Report
8:50	Stewardship Report
9:15	Outreach/Communications and Volunteer Report
9:30am	Adjourn

The Land Bank Commission May Add or Delete Agenda Items and Projects for Discussion. The Agenda Order is Subject to Change. You are invited to call the Land Bank office at 360-378-4402 for more details prior to the meeting. SJC Code 2.116.070 “All meetings and actions of advisory bodies and their subcommittees shall be open to the public, even where such meetings are not within the purview of the Open Public Meetings Act, Chapter 42.30 RCW, except where the meeting is properly closed for executive session, as provided in RCW 42.30.110”