



SAN JUAN COUNTY COUNCIL MEETING AGENDA - REVISED
MONDAY, NOVEMBER 6, 2023
Legislative Hearing Room, 55 Second Street, Friday Harbor, WA

To call in for Public Comment Sign Up by 9am to make public comment at https://apps2.sanjuanco.com/Council/CouncilMeetingCommunitySignUp/signup.php <u>AFTER SIGNING UP...</u> Call in at 9am to join meeting via telephone: +1 360-726-3293 Phone Conference ID: 891 968 338#	Live Stream https://sanjuancowa.portal.civicclerk.com/
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The Council wants to hear your ideas or concerns. To ensure equal opportunity for the public to comment, all comments shall be limited to three minutes per person for this meeting. Each person may address the Council one time during the public comment period.

Please start by stating your name and home island.

9:00 a.m. – 9:15 a.m.

- **CALL TO ORDER & FLAG SALUTE**
- **EXCUSED ABSENCES:** (if any)
- **APPROVAL OF AGENDA:**
- **PUBLIC ACCESS TIME:**

9:15 a.m. – 9:45 a.m.

1. **Discussion:** Land Bank Watmough Briefing, Lincoln Bormann – Land Bank.

9:45 a.m. – 10:15 a.m.

2. **Discussion/Action:** Use of Security Cameras in County Public Areas, Lopez Village Park restrooms requested by the Lopez Chamber and issues at the Eastsound Village Green restrooms, Brandon Cadwell – Parks & Fair Director and Greg Sawyer – Director of Facilities.

10:15 a.m. 10:25 BREAK

10:25 a.m. 10:40

3. **Discussion/Action:** Clean Water Capital Improvement and Services Charges Review, Kendra Smith – Director of Environmental Stewardship.

PRELIMINARY AGENDA:

Discussion items may be added and/or the order or content changed at the discretion of the Council Chair. If there is a change in location, the alternative meeting location will be visibly posted at the location indicated above. Public Hearings will not start earlier than the posted time. Times listed on the agenda for other items are approximate and are provided as a rough guide to aid in planning



10:40 a.m. - 11:10 a.m.

4. **Discussion:** Legislative Agenda follow-up discussion, County Council.

11:10 a.m. - 11:40 a.m.

5. **Discussion/Action:** Coroner duties, Amy Vira – Prosecuting Attorney.

11:40 a.m. - 12:00 p.m.

6. **Discussion:** Invitation from Islands Trust Council, County Council.

12:00 p.m. - 12:30 p.m.

7. **COUNCIL MEMBER & COUNTY MANAGER UPDATES:**

Council Update:

Legislative Update:

Manager Update: Mike Thomas, County Manager

Council Clerk Update:

12:30 p.m.

ADJOURN (time approximate)

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