



SAN JUAN COUNTY COUNCIL MEETING AGENDA
TUESDAY, OCTOBER 17, 2023
Legislative Hearing Room, 55 Second Street, Friday Harbor, WA

To call in for Public Comment Sign Up by 9am to make public comment at https://apps2.sanjuan.co.com/Council/CouncilMeetingCommunitySignUp/signup.php <u>AFTER SIGNING UP...</u> Call in at 9am to join meeting via telephone: +1 360-726-3293 Phone Conference ID: 891 968 338#	Live Stream https://sanjuancowa.portal.civicclerk.com/
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The Council wants to hear your ideas or concerns. To ensure equal opportunity for the public to comment, all comments shall be limited to three minutes per person for this meeting. Each person may address the Council one time during the public comment period.

Please start by stating your name and home island.

9:00 a.m. – 9:15 a.m.

- **CALL TO ORDER & FLAG SALUTE**
- **EXCUSED ABSENCES:** (if any)
- **APPROVAL OF AGENDA:**
- **APPROVAL OF CONSENT AGENDA:** 10/17/2023

Financial Items: The Auditor's Office requests approval for the warrants issued the week of September 25, 2023.

- **PUBLIC ACCESS TIME:**

9:15 a.m. – 10:25 a.m.

PUBLIC HEARING(S) – PUBLIC TESTIMONY ACCEPTED

1. To Receive Testimony on a Resolution Setting the 2023 Docket of Proposed Text Amendments to the San Juan County Comprehensive Plan (Comprehensive Plan) and Title 18 San Juan County Code (SJCC). Sophia Casam – DCD Planner.
2. To Receive Testimony on an Ordinance Regarding 2023 Annual Docket Site-Specific Re-Designation Requests 23-0003, 23-0004, and 23-0005, Amending the San Juan County Comprehensive Plan Official Maps. Sophia Casam – DCD Planner.

PRELIMINARY AGENDA: Discussion items may be added and/or the order or content changed at the discretion of the Council Chair. If there is a change in location, the alternative meeting location will be visibly posted at the location indicated above. Public Hearings will not start earlier than the posted time. Times listed on the agenda for other items are approximate and are provided as a rough guide to aid in planning.



10:25 A.M. – 10:40 A.M. Break

10:40 a.m.- 1:45 p.m.

3. **Discussion:**

2024-2025 Biennial Budget – Budget Hearings		
TUESDAY OCTOBER 17 TH , 2023		
Time	Presenter Name	Department
10:40 am – 11:10 am	Eric Peter & Kim Ott	Sheriff's Office
11:15 am – 11:45 am	Natasha Warmenhoven	Auditor's Office
11:45 am – 12:45 pm	Lunch Break	
12:45 am – 1:15 pm	Mike Thomas	County Admin, Public Defender
1:15 pm – 1:45 pm	Mike Thomas	Fleet Services

1:45 p.m.- 2:00 p.m.

6. **COUNCIL MEMBER & COUNTY MANAGER UPDATES:**

Council Update:

Legislative Update:

Manager Update: Mike Thomas, County Manager

ADJOURN (time approximate) 2:00 p.m.

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