



SAN JUAN COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT

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AGENDA

2 Page Agenda

SAN JUAN COUNTY PLANNING COMMISSION

Friday, October 20, 2023 8:30 a.m.

County Council Hearing Room, Legislative Building, 55 Second Street, Friday Harbor, San Juan Island

TEAMS Phone in Number for Public Access:

+1 360-726-3293

Enter Conference ID: 613 618 865#

Join on your computer or mobile app:

[Click here to join the meeting](#)

Meeting is also In-person in Council
Legislative Hearing Room at 55 Second St.

Live Stream

<https://sanjuancowa.portal.civicclerk.com/>

Administrative Items

- Confirm Agenda
- Minutes of September 15, 2023 Meeting

<https://www.sanjuanco.com/DocumentCenter/View/28913/>

Public Access Time

Hearings

Public hearing on the 2024-2029 Six Year Transportation Improvement Program –
Mackenzie Sims, Public Works Project Manager

Staff Report: <https://www.sanjuanco.com/DocumentCenter/View/28939/>

Continued from 8-18-23-Public hearing on Current Use Open Space application LANDUSE-20-0156 Orcas
Sound LLC, Parcel 1 – Colin Maycock, Planner IV, AICP

Staff Report: <https://www.sanjuanco.com/DocumentCenter/View/28933/>

Score Sheet: <https://www.sanjuanco.com/DocumentCenter/View/28934/>

Supporting Documents: <https://www.sanjuanco.com/DocumentCenter/View/28935/>

Continued from 8-18-23-Public hearing on Current Use Open Space application LANDUSE-20-0157 Orcas
Sound LLC, Parcel 2 – Colin Maycock, Planner IV, AICP

Staff Report: <https://www.sanjuanco.com/DocumentCenter/View/28958/>

Score Sheet: <https://www.sanjuanco.com/DocumentCenter/View/28936/>

Supporting Documents: <https://www.sanjuanco.com/DocumentCenter/View/28937/>

Continued from 8-18-23-Public hearing on Current Use Open Space application LANDUSE-20-0158 Orcas Sound LLC, Parcel 3 – Colin Maycock, Planner IV, AICP

Staff Report: <https://www.sanjuanco.com/DocumentCenter/View/28943/>

Score Sheet: <https://www.sanjuanco.com/DocumentCenter/View/28944/>

Supporting Documents: <https://www.sanjuanco.com/DocumentCenter/View/28945/>

Continued from 8-18-23-Public hearing on Current Use Open Space application LANDUSE-20-0159 Orcas Sound LLC, Parcel 4 – Colin Maycock, Planner IV, AICP

Staff Report: <https://www.sanjuanco.com/DocumentCenter/View/28946/>

Score Sheet: <https://www.sanjuanco.com/DocumentCenter/View/28947/>

Supporting Documents: <https://www.sanjuanco.com/DocumentCenter/View/28948/>

Continued from 8-18-23-Public hearing on Current Use Open Space application LANDUSE-20-0160 Orcas Sound LLC, Parcel 5 – Colin Maycock, Planner IV, AICP

Staff Report: <https://www.sanjuanco.com/DocumentCenter/View/28959/>

Score Sheet: <https://www.sanjuanco.com/DocumentCenter/View/28950/>

Supporting Documents: <https://www.sanjuanco.com/DocumentCenter/View/28951/>

Continued from 8-18-23-Public hearing on Current Use Open Space application LANDUSE-20-0161 Orcas Sound LLC, Parcel 6 – Colin Maycock, Planner IV, AICP

Staff Report: <https://www.sanjuanco.com/DocumentCenter/View/28953/>

Score Sheet: <https://www.sanjuanco.com/DocumentCenter/View/28952/>

Supporting Documents: <https://www.sanjuanco.com/DocumentCenter/View/28954/>

****A one-hour lunch break will be taken****

The Planning Commission will adjourn the meeting after all agenda items have been completed or continued.